

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011396862670

Inst. # 2000-13553

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Funding Corporation (now known as Countrywide Home Loans, Inc.), the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Lot 93, as shown on a map entitled "Property Line Map, Siluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965 and being more particularly described as follows:

Commence at the intersection of the Westerly right of way line of Fallon Avenue and the Southerly right of way line of 2nd Avenue, said right of way line as shown on the Map of the Dedication on the Streets and Easements, Town of Siluria, Alabama; thence Northwesterly along said right of way line of 2nd Avenue for 243.00 feet to the point of beginning; thence 90 deg. 26 min. 37 sec. left and run Southwesterly for 104.63 feet; thence 82 deg. 48 min. 37 sec. right and run Northwesterly for 111.11 feet; thence 106 deg. 10 min. 30 sec. right and run Northeasterly for 107.96 feet to a point on the Southerly right of way line of 2nd Avenue; thence 74 deg. 27 min. 30 sec. right and run Southeasterly along said right of way line of 2nd Avenue for 81.07 feet to the point of beginning; being situated in Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

04/26/2000-13553  
10:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
BEE CH 14.28

IN WITNESS WHEREOF, the grantor has caused these presents to  
be executed by its undersigned officers, thereunto duly  
authorized, on this the 19<sup>th</sup> day of April, 2000.

COUNTRYWIDE FUNDING CORPORATION  
(NOW KNOWN AS COUNTRYWIDE HOME  
LOANS, INC.)

AFFIX CORPORATE SEAL

BY:   
Its J. SALENTINE, 1ST VICE PRESIDENT

ATTEST:

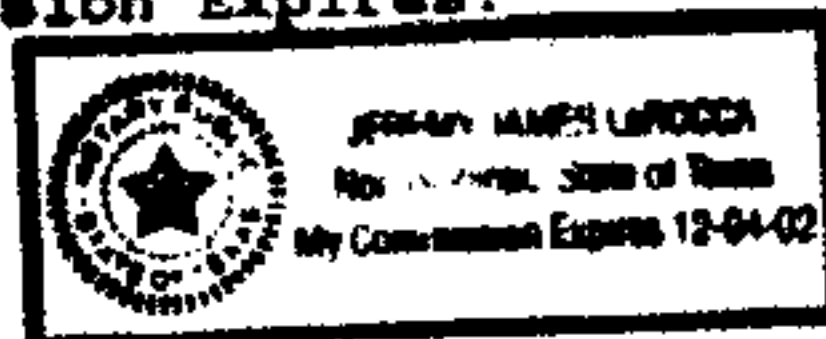
  
Its CRAIG ANDERSCH, ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF COLLIN

I, the undersigned authority in and for said State and County, hereby certify that CRAIG ANDERSON and JILL DAVENINE, whose name as ASSISTANT SECRETARY and SECRETARY of Countrywide Funding Corporation (now known as Countrywide Home Loans, Inc.), are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 19th day of April, 2000.

[Signature]  
NOTARY PUBLIC  
My Commission Expires:



Grantee's Address:

Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, Alabama 35209

This instrument prepared by:

William S. McFadden  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
James Johnson

Inst # 2000-13553

04/26/2000-13553  
10:00 AM CERTIFIED  
DELY COUNTY JUDGE OF PROBATE  
000 C/1 14.50