

This instrument was prepared by:  
Dinah Walker/Const. Loan Dept.  
SouthTrust Mortgage Corp.  
110 Office Park Drive  
Birmingham, AL 35223

**PARTIAL RELEASE OF LIEN**

CL#9000014787  
STATE OF ALABAMA  
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by GREENBRIAR, LTD. under date of 6/10/99 to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in the records of Mortgage Book 1999, Page 25749 the following described real estate, to wit:

**Lots 135 AND 143, According to the map of Cedar Grove at Sterling Gate, Sector 2, Phase 3, as recorded in Map Book 26, Page 122, in the Probate Office of Shelby County, Alabama.**

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by WALTER R. MILLER, Its Vice President and JIM SANDERS, Its Assistant Vice President and the Corporate Seal hereto affixed in BIRMINGHAM, ALABAMA, on this 19th day of April, 2000.

ATTEST:



ASSISTANT VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

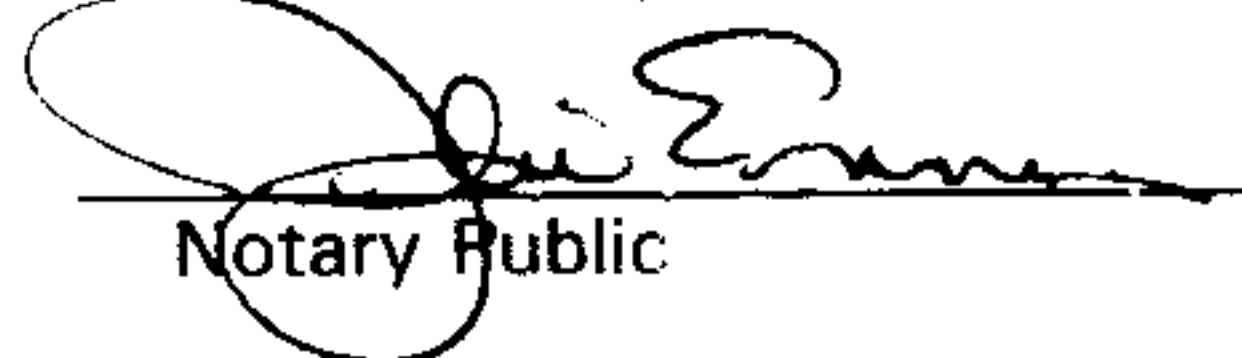
BY: Walter R. Miller  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that WALTER R. MILLER whose name as Vice President and JIM SANDERS whose name as Assistant Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 19th day of April, 2000.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES AUGUST 20, 2003.  
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~  
My Commission Expires

  
Notary Public

04/26/2000-13534  
Inst # 2000-13534  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50