| STATE OF ALABAMA | ` |
|------------------|---|
| SHELBY COUNTY    | , |

## PARTIAL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That the undersigned ALIANT BANK, an Alabama banking corporation, acknowledges partial payment of the indebtedness secured by that certain Mortgage and Security Agreements and that certain Mortgage Modification each executed by BEACON DEVELOPMENT COMPANY, L.L.P., an Alabama limited liability company, which said Mortgage and Security Agreement was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 1998-31197, and which said Mortgage Modification was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 1999-31198 and the undersigned does further release and satisfy each of said Mortgages and Mortgage Modifications with respect to the following property only:

Lot(s) 409, 411, 415, 419 and 420 according to the Survey of Savannah Pointe, Sector V, Phase I, as recorded in Map Book 26, Page 50 in the records of the Probate Office of Shelby County, Alabama.

THE ABOVE-REFERENCED MORTGAGE AND MORTGAGE MODIFICATION ARE SATISFIED ONLY WITH RESPECT TO THE REAL PROPERTY REFERENCED ABOVE. NOTHING HEREIN SHALL AFFECT THE ENFORCEABILITY OR VALIDITY OF SAID MORTGAGES AND MORTGAGE MODIFICATIONS WITH RESPECT TO ANY OTHER PROPERTY WHATSOEVER.

|  |                       | ALIANT BANK, has                         | s caused these preser   | nts to be executed   |
|--|-----------------------|--|-------------------------|--|
| his <u>24th</u> day of A   | peil                  | 2000.                                    |                         |  |
|  |                       | ALIANT BANK,                             |                         |  |
|  |                       | an Alabama bankin                        | g corporation           |  |
|  |                       | By:                                      | J. Thamas               | ·  |
| STATE OF ALABAMA   | )                     | •  |                         |  |
| SHELBY COUNTY  | )                     |  |                         |  |
| I, the undersigned,  | a Notary Public in wh | and for said County, in some name as SVY | n said State, hereby    | certify that   |
| ALIANT BANK, a corporation of the corporation of th | n this day, that bein | ig informed to the cont                  | tents thereof, (s)he, a |  |
| Given under my ha  | nd and official seal  | , this the July ay of                    | papiol<br>Reel          | , 2000.  |
|  |                       | Notary Public My Commission E            | xpires Commission Exp   | رُوْلِي الْمُحْدِينَ وَالْمُوالِينَ وَالْمُوالِينِ الْمُحْدِينَ الْمُع |
|  |                       |  |                         | •  |

O4/26/2000-13502
O8:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50