

This instrument was prepared by

(Name) Courtney Mason & Associates, P.C.

(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244



Inst. # 2000-13496

04/26/2000-13496
08:20 AM CERTIFIED
SEAL COPY FILE 11.3
BY U

QUITCLAIM DEED

THE STATE OF ALABAMA, Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Five Hundred and NO/100ths Dollars (\$500.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to Joseph W. McKinstry, III and wife, Karen McKinstry (hereinafter called Grantees), all our right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

Subject to existing easements, restrictions, current taxes, setback lines and rights of way, if any, of record.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seal, this 21st day of April 19 2000.

Witnesses:

Michael Durrett (SEAL)
Michael Durrett
Annette M. Durrett (SEAL)
Annette M. Durrett

THE STATE OF Alabama
Shelby COUNTY)

I, the undersigned authority, a notary public

in and for said County, in said State, hereby certify that

Michael Durrett and wife, Annette M. Durrett whose names assigned to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of April 19 2000

Peggy M. Durrett
Notary Public

Exhibit "A"

A parcel of land situated in the North 1/2 of the NW 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the SE corner of the North 1/2 of the NW 1/4 of the SW 1/4 and run Westerly along the South^{line} thereof for a distance of 376.38 feet, more or less, to the Northwestern right of way line for Shelby County Highway No. 35, said point being the point of beginning of the parcel of land herein described; thence from last described course turn an angle to the left of 60 deg. 28 min. 57 sec. and run Southwesterly along the Northwestern right of way of said County Road No. 35 for a distance of 115.00 feet to a point; thence leaving said right of way turn an angle to the right of 87 deg. 10 min. 45 sec. and run Northwesterly for a distance of 305.10 feet to a point; thence turn 95 deg. 00 min. 50 sec. right and run Northeasterly for a distance of 181.51 feet to a point; thence turn an angle to the right of 94 deg. 46 min. 11 sec. and run Southeasterly for a distance of 300.00 feet, more or less, to the Northwestern right of way of County Road No. 35; thence 83 deg. 02 min. 14 sec. right and run Southwesterly along said right of way for a distance of 15.00 feet to the point of beginning; being situated in Shelby County, Alabama.



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SHELBY COUNTY JUDGE OF PROBATE
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