

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 14, 2000 executed by

WILLIAM T. KIRKPATRICK, A MARRIED MAN AND DENAY P. KIRKPATRICK, HIS
WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in 2000-13478
State of ALABAMA

SHELEY
described hereinafter as follows:

County Records.

Exhibit Attached
"A"

Commonly known as:

8844 HIGHWAY 51 NORTH, STERRETT, ALABAMA 36147

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: APRIL 20, 2000

MORTGAGESOUTH, L.L.C.

On APRIL 20, 2000 before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES APRIL 2001
BIRMINGHAM, ALABAMA 35208
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953

Inst # 2000-13479

2000-13479
04/23/2000-13479
11:01 AM CERTIFIED
SHELY CORY JUNE 15 PRIMATE
002 CJ1 11.00

DPS 118

"u A u"

The point of beginning being the Southwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21, Township 19 South, Range 1 East. One run North along the West line of said quarter - quarter section for a distance of 280.9 feet, more or less, to the South right of way of Pumpkin Swamp Road; then turn right an angle of $49^{\circ} 40'$ running Northeast along the South right of way of said road for a distance of 170.4 feet; then turn right an angle of $130^{\circ} 20'$ running South for a distance of 391.3 feet; then turn right an angle of $90^{\circ} 00'$ for a distance of 130.0 feet to point of beginning, located in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama.

Inst • 2000-13479

04/25/2000-13479
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00