ASSIGNMENT OF MORTGAGE

PLATE OF VEVBVWV	* *
COUNTY OF SHELBY	
KNKW ALL MEN BY THESE PRESENT	18, That First Lenders Mortgage Corporation,
a Atabama Corporation, for value recel	CQ .
MortgageAmeri	ca, Inc.
	••••••••••••••••••••••••••••••••••••••
Dereimafter call Assignes, does hereby	grant, sell and convey and assign
unto the said Assignee that certain mo	ortgage executed to it by
Paul K. Byrne and wife, Martha A	
Volume 2000 , Page 134	19 , of the records of Probate Court of
	together with the debt secured thereby and
	o the property therein described, without
recourse against the said first Lender	
IN WURNESS WHEREOF, Plist I	enders Mortgage Corporation, a Atabama
Corporation, has caused this conveyance	se to be aligned by
Joel Brant	, Ita <u>Pr</u> esident
(M) April 18 ,2000 .	
	First Lenders Mortgage Corporation By: President
STATE OF ALABAMA	
COUNTY OF MARSHALL	
I, the undersigned, a Notary Publ	ic in and for said State in said
County, hereby certify thatJoel B	
as President of	
	foregoing conveyance, and who is known
to me, acknowledge before me this day,	
of the conveyance, he , as such	officer and with full authority, executed
the same voluntarity for and as the ac	t of said Corporation.
Given under m	ny hand and official seal on April 18, 2000
	Notary Public
This instrument prepared by:	
Joel Brant 09 Highland Avenue	My Commission Expires January 31, 2003

04/25/2000-13415

09:54 AM CERTIFIED

SHELBY COUNTY JUNCE OF PRODATE

001 CJ1

8,50

909 Highland Avenue Albertville, Al. 35951