This instrument was prepared by Betty Knight as an employee of Johnson & Associates / South States Mortgage, LLC P.O. Box 530607 Birmingham, AL 35253

| STATE OF Alabama COUNTY OF Shelby | | | |
|--|---|--|--|
| ASSIGNM | ENT OF MORTGA | GE | |
| KNOW ALL MEN BY THESE PRESENTS, that a limited liability company, for value received to it in Chase Manhattan Mortgage hereinafter called "Assignee", does hereby grant, barnortgage executed to it by Adam A. Forrester and V | nand paid by e Corporation argain, sell, convey, and Wife, Heather L. Forres | l assign unto the sa ter | |
| and recorded in Volume 2000 OFFICE OF THE JUDGE OF PROBATE of Shell together with the debt secured thereby and all rights the said Johnson & Associates / South States Mortg | by s, title, and interest in a | COUNTY. AJADA | he records of the ama nerein described against |
| IN WITNESS THEREOF, Johnson & Associates / S caused this conveyance to be executed on this, the | outh States Mortgage, 21st day of | LLC, a limited liabili April | ity.company, has |
| JOHNS | ON & ASSOCIATES/S | OUTH STATES MC | RTGAGE, LLC |
| By: Its Vice | Kim H. Tucker President | lucker | |
| WINESS: WICE President Wice President Vice President | Inst * 2000 | | |
| STATES MORTGAGE, LLC, an Alabama limited liab | oility company is signed that being informed of t | ************************************** | Diverance, one, as such |
| Senior Vice President and with full authority, execute company. Given under my hand and official seal on this, the | | April | 2000 |
| | Notary Public My commissi | on expires: Z/ | 19/19 |