

This instrument was prepared by:
Martin, Rawson & Woosley, PC,
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

Send Tax Notice:
RITA HUMPHREY
100 GARDENSIDE DRIVE
ALABASTER, AL 35007

Inst. # 2000-13336

Corporation Warranty Deed
STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Twenty Five Thousand Seven Hundred Sixty Five Dollars and no/100 Dollars (\$125,765.00)

to the undersigned grantor, D.R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

RITA SAVELL HUMPHREY, an unmarried woman

(herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1, according to the Resurvey of Lots 1 - 6, Grand View Garden & Townhomes, First Addition as recorded in Map Book 26, page 95 in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$ 124,693.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, her heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of April, 2000.

D. R. HORTON, INC. - BIRMINGHAM

BY: Charles G. Arcara
CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the 21st day of April, 2000.

Donna B. Dawkins
Notary Public
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 4, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

04/24/2000-13336
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
10.31 405