Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Retail Loss Operations P O Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Pall and Satisfied, and is therefore discharged.

Loan #: 02600000030002576 Original Borrower: Brenda I. Sims Original Principal Amount: 30,000.00 Original Beneficiary: Regions Bank

Date Recorded: 5/26/99

Mortgage Book: INSTR # 1999-21997

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender in number as the case may be.

by its duly authorized officer(s) this 13th day of April 2000.

In Witness Whereof, Regions Bank has set his hand and has caused these presents to be signed

By: C Lisa Farmer, Vice President

STATE OF ALABAMA COUNTY OF MONTGOMERY

voluntarily for and as the act of said curpo con.

a Notary Public in and for said County and State, do hereby certify that List Farmer. Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed lafore me on this day, that being informed of the contents of said instrument, she as such of the and with full authority, executed the same

EXP: 7-7 03

WITNESS my hand and official scal this little a day of April 2000,

(NOTARY)

Document Prepared By Tina Todd PO Box 1897 Montgomery, Ab 36

340

026

2000/4.

:: .

Inst + 2000-13319

04/24/2000-13319 10:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OCA MIS