

FMG #: 0056082135
NAME: DOUGLAS S FAUER
P/O DATE: 04/06/2000
THIS INSTRUMENT PREPARED BY:
ANGELA AVETISOVA
FLEET MORTGAGE GROUP, INC.
11200 N. HAWKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DOUGLAS S FAUER AND WIFE,

SHERRI FAUER

to OAKMONT MORTGAGE COMPANY, INC.

dated May 24th, 1996, and recorded on 05/28/1996 in Mortgage Book
_____, page _____, and or Instrument # 1996-17091 of the

records in the office of the Recorder of SHELBY County.

ALABAMA

more particularly described as follows, to wit:

LOT 30, ACCORDING TO THE SURVEY OF CHAPARRAL, THIRD SECTOR, AS RECORDED IN
MAP BOOK 8, PAGE 165, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS
EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of April, 2000.

FLEET MORTGAGE CORP.



By

Laura Wilke

LAURA WILKE

Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April
2000, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
DOUGLAS S FAUER
2201 CHANDABROOK DR

PELHAM AL 35124-0000

MERS MIN: _____

MERS Phone: _____

AL_REL (040)

Inst # 2000-13304

04/24/2000-13304
10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

1.20

001 C1

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002