

FMG #: 0031907002

NAME: GAIL FULLER MITCHELL

P/O DATE: 04/13/2000

THIS INSTRUMENT PREPARED BY:

ANJELA AVETISOVA
FLEET MORTGAGE GROUP, INC.
11200 N. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GAIL FULLER MITCHELL AND HUSBAND

DAVID W MITCHELL

to CTX MORTGAGE COMPANY

dated October 17th, 1997, and recorded on 10/22/1997 in Mortgage Book
page _____, and or Instrument # 1997-34364 of the

records in the office of the Recorder of SHELBY County.

ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of April, 2000

FLEET MORTGAGE CORP.



By

Laura Wilke

LAURA WILKE
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April
2000, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
GAIL FULLER MITCHELL
445 HIGHWAY 435

COLUMBIANA AL 35051

MERS MIN: _____

MERS Phone: _____

Inst # 2000-13303

04/24/2000-13303
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

AL REL 1040

EXHIBIT "A"

A parcel of land in the W 1/2 of the SE 1/4 of Section 21, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

From a capped iron pin depicting the SW corner of said 1/2 1/4 Section as beginning point, run North 03 deg. 38 min. 14 sec. East, 662.27 feet to an iron pipe; thence run North 03 deg. 50 min. 41 sec. East (East of an existing fence) 802.28 feet to a wood stake; run thence along a continuation of said bearing 639.35 feet; thence run North 03 deg. 44 min. 51 sec. East, 228.21 feet to a point on the South right of way line of County Highway No. 435, said point also being on the East margin of a gravel drive; thence run along said highway right of way line North 89 deg. 04 min. 29 sec. East 248.54 feet to an iron pin; thence run South 03 deg. 37 min. 31 sec. West, 1007.84 feet to an iron pin; continue said course 1005.99 feet to an iron pin at the point of intersection of the Northerly bank of the existing creek and the Northerly right of way line of County Highway No. 61; thence run along said Highway right of way line South 27 deg. 43 min. 41 sec. West 411.28 feet to the South line of Section 21; thence run along said Section line North 85 deg. 24 min. 34 sec. West 86.03 feet and back to the beginning point; being situated in Shelby County, Alabama.

Inst # 2000-13303

**04/24/2000-13303
10:17 AM CERTIFIED
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002 CJ1 11.00**