

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>AmSouth Bank</b> <b>Attn: Tricia Wolfe</b> <b>P.O. Box 11007</b> <b>Birmingham, AL 35288</b>  Pre-paid Acct. #		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person)  <b>Folmar Architectural Millwork, Inc.</b> <b>270 Industrial Park Road</b> <b>Montevallo, AL 35115</b>  Social Security/Tax ID #		<div style="transform: rotate(-90deg); transform-origin: center;">             Inst # 2000-13267              04/24/2000-13267              09:40 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              16:00              ODE HNS           </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID #		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. Name and Address of Secured Party (Last Name First if a Person)  <b>AmSouth Bank</b> <b>P.O. Box 11007</b> <b>Birmingham, AL 35288</b>  Social Security/Tax ID #		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. Name and Address of Assignee of Secured Party (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property:  This is a fixtures filing relating to the property described on Exhibit "A" attached hereto and made a part hereof.  All fixtures, (equipment and machinery and other items or tangible property) that are affixed to the property described on the attached Exhibit "A", whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto and for use in connection therewith and all insurance proceeds thereof. * Filed simultaneously with mortgage as additional collateral.		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing.  <div style="text-align: right; font-size: 1.5em;">             5 0 0           </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)  <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)

**Folmar Architectural Millwork, Inc.**  
 By: [Signature]  
 Signature(s) of Debtor(s)  
 Its: **ASST. SECRETARY**  
 Type Name of Individual or Business

**AmSouth Bank**  
 Signature(s) of Secured Party(ies) or Assignee  
 By: [Signature]  
 Signature(s) of Secured Party(ies) or Assignee  
 Its: [Signature]  
 Type Name of Individual or Business

Exhibit "A"

A parcel of land in the West half of the NW 1/4 of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows:  
Commence at the Northwest corner of said Section 2; thence run East 985.58 feet along the North Section line; thence run right 136 degrees 02 minutes 41 seconds and run South 307.01 feet; thence turn left 16 degrees 45 minutes 33 seconds and run Southwest 160.51 feet; thence turn right 20 degrees 19 minutes 46 seconds and run Southwest 215.88 feet; thence turn left 111 degrees 05 minutes 55 seconds and run Southeast 445.66 feet to a point on the East right-of-way of Industrial Park Drive and the point of beginning; thence turn right 65 degrees 55 minutes 05 seconds and run south along said right-of-way 436.47 feet to the point of a counter-clockwise curve having a delta angle of 09 degrees 11 minutes 18 seconds and a radius of 447.47 feet; thence run along the arc of said curve 71.76 feet; thence turn left 81 degrees 35 minutes 54 seconds from tangent and run East 490.42 feet; thence turn left 93 degrees 34 minutes 18 seconds and run North 73.88 feet; thence turn right 01 degrees 14 minutes 38 seconds and continue North 213.03 feet to an existing open top iron; thence turn left 00 degrees 28 minutes 47 seconds and continue North 212.36 feet; thence turn left 110 degrees 04 minutes 11 seconds and run Southwest 248.05 feet; thence turn right 46 degrees 54 minutes 46 seconds and run Northwest 259.49 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

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