

SEND TAX NOTICE TO:
Sherman International Corp.
1400 Urban Center Drive, Suite 200
Birmingham, Alabama 35242

Inst # 2000-13216

This instrument was prepared by:

Walker H. Monroe, III, Attorney at Law
2700 Highway 280, Suite 220 West
Birmingham, Alabama 35223

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifty Thousand Dollars (\$50,000.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Jeff D. Hulon (herein referred to as Grantor), do hereby grant, bargain, sell and convey unto Sherman International Corp. (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to wit:

A parcel of land in the NW ¼ of the SE ¼ of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the NE corner of said ¼ ¼ Section; thence run South along the East ¼ ¼ line 610.94 feet; thence turn right 135 deg. 53 min. and run Northwest 335.21 feet to the point of beginning; thence continue last course 535.80 feet to a point on the East right of way of Parker Drive; thence turn left 132 deg. 06 min. 26 sec. to the tangent of a clockwise curve having a delta angle of 37 deg. 38 min. 12 sec. and radius of 130.62 feet and run South along the arc of said curve 85.80 feet; thence turn left 90 deg. 00 min. 00 sec. from tangent and run Southeast 507.00 feet; thence turn left 90 deg. 00 min. 07 sec. and run Northeast 38.00 feet to the point of beginning; being situated in Shelby County, Alabama.

This is not the homestead of the Grantor.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, its successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this _____ day of April, 2000.


JEFF D. HULON (SEAL)

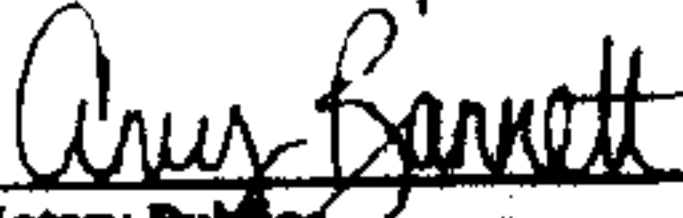
STATE OF ALABAMA)
SHELBY COUNTY)

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeff D. Hulon whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of April, 2000.

[NOTARIAL SEAL]


Notary Public

Name: Amy Barnett

My Commission Expires: _____

MY COMMISSION EXPIRES OCTOBER 27, 2001

04/21/2000-13216
02:07 PM JEFF D. HULON
\$9.50