

STATE OF ALABAMA

XGP-ME 167496 3006

COUNTY OF SHELBY

CANCELLATION OF MORTGAGE

THE REAL PROPERTY MORTGAGE filed for record on April 17, 1986 in Real Property Mortgage Book 068, Pages 473-476, with the Judge of Probate of Shelby, Alabama, executed and delivered by Marco Julio Bonilla and Antoinette M. Bonilla (Mortgagors) to Third National Bank in Nashville and assigned by said Third National Bank in Nashville to the U. S. Small Business Administration, pursuant to that certain Assignment of Note and Security dated November 20, 1989 and filed for record on December 6, 1989, in Real Property Mortgage Book 269, Page 120 in the office of the Judge of Probate of Shelby County, Alabama; and now therefore held by the Small Business Administration (Mortgagee), is hereby fully released, discharged and cancelled.

IN WITNESS WHEREOF, the Administrator of the Small Business Administration has caused this Cancellation of Mortgage to be executed by Erskine L. Valrie, acting in his official capacity as Chief, Portfolio Management Division, Alabama District Office, Birmingham, Alabama, pursuant to the delegation of authority contained in 13 C.F.R. §101 et seq.

Done at Birmingham, Alabama on April 7th, 2000.

AIDA ALVAREZ, ADMINISTRATOR

By Erskine L. Valrie  
Erskine L. Valrie, Chief

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, do hereby certify that Erskine L. Valrie, whose name as Chief of the Portfolio Management Division of the Alabama District Office of the U. S. Small Business Administration is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being thoroughly knowledgeable of the contents of the said instrument, he did execute the same voluntarily on the date shown, as and for the official act of said Small Business Administration, pursuant to 13 CFR, §101 et seq.

Given under my hand and official seal at Birmingham, Alabama this 7<sup>th</sup> day of April, 2000.

Gonna W. Roberts  
Notary Public

My Commission expires:

August 4, 2002

This Instrument prepared by:

E. H. Bixler, IV.

Attorney Advisor

U. S. Small Business Administration

2121 8th Avenue North, Suite 200

Birmingham, AL 35203-2398

Inst # 2000-13214

04/21/2000-13214  
01:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HWS 8.50