

This instrument prepared by:
Anthony D. Saable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:
BILLY RAY BRANTLEY AND
RHONDA BRANTLEY
128 HIGHCREST ROAD
PELHAM, AL 35124

FILE #SD0146

CORPORATE STATUTORY WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY)

That in consideration of \$500.00 to the undersigned Grantor, BRANTLEY HOMES, INC., a Corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto this said BILLY RAY BRANTLEY AND WIFE, RHONDA BRANTLEY, (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama to-wit:

LOT 23, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 5, AS RECORDED
IN MAP BOOK 16, PAGE 132, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

1. Ad valorem taxes for the current tax year, 2000.
2. Easements, restrictions and reservations of record.

THE GRANTOR HEREBY CERTIFIES THAT THE ABOVE DESCRIBED PROPERTY DOES NOT
CONSTITUTE HIS HOMESTEAD OR THE HOMESTEAD OF THIS SPOUSE AS DEFINED BY CODE
SECTION 6-10-2.

ATTORNEY MAKES NO CERTIFICATION AS TO TITLE OR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said BRANTLEY HOMES, INC. by BILLY RAY BRANTLEY, it's
PRESIDENT, who are authorized to execute this conveyance, had hereto set it's signature and said this the
7 day of April, 2000.

BRANTLEY HOMES, INC.

BY: Billy Brantley

ITS: PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that BILLY RAY BRANTLEY, whose name as PRESIDENT, of BRANTLEY HOMES, INC., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officer's and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN, under my hand and official seal on this 7 day of April, 2000.

(NOTARIAL SEAL)

Ronald C. Hald
NOTARY PUBLIC

My Commission Expires: 2/3/2001

04/21/2000-13206
12:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HNS

9.00

Inst # 2000-13206