

WHEN RECORDED MAIL TO:
FLAGSTAR BANK, PSE
2000 S. Telegraph Road
Bloomfield Hills, MI 48302-0953
ATTN: post closing

mail code: 1-715

Inst # 2000-13138

04/21/2000-13138
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 106

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSE

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated April 14, 2000, executed by

Arthur F. Jacobson, Jr. and Wife, Deborah L. Jacobson

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of
and whose principal place of business is

ALABAMA

100 Century Park South, Suite 200

Birmingham, AL 35226

and recorded in Jefferson County
State of Alabama

County Records,

described hereinafter as follows:

Lot 13, Block 1, according to the Survey of Royal Place, as recorded
in Map Book 17, page 143, in the Probate Office of Shelby County,
Alabama.

2000-13137

Commonly known as: 1501 King James Drive, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC.

On April 14, 2000
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

STEVE HINES

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

BY:
ITS:

Heather A. Brantley
WITNESS: HEATHER A. BRANTLEY

My Commission Expires

05/15/02

JEFFERSON County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)