

WHEN RECORDED MAIL TO:  
FLAGSTAR BANK, PSE  
2000 S. Telegraph Road  
Bloomfield Hills, MI 48302-0953  
ATTN: post closing

mail code: 1-715

Inst # 2000-13138

04/21/2000-13138  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 106

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, PSE

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated April 14, 2000, executed by

Arthur F. Jacobson, Jr. and Wife, Deborah L. Jacobson

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of  
and whose principal place of business is

ALABAMA

100 Century Park South, Suite 200

Birmingham, AL 35226

and recorded in Jefferson County  
State of Alabama

County Records,

described hereinafter as follows:

Lot 13, Block 1, according to the Survey of Royal Place, as recorded  
in Map Book 17, page 143, in the Probate Office of Shelby County,  
Alabama.

2000-13137

Commonly known as: 1501 King James Drive, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC.

On April 14, 2000  
(Date of Execution)

BY: Steve Hines  
ITS: President

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

STEVE HINES

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

BY:  
ITS:

Heather A. Brantley  
WITNESS: HEATHER A. BRANTLEY

My Commission Expires

05/15/02

JEFFERSON County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)