

ASSIGNMENT OF MORTGAGE

R0002-39K3

STATE OF ALABAMA)
JEFFERSON COUNTY)

This assignment is being re-recorded in order to correct
the marital status of the mortgagor.

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking
association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain,
sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by
Charles Raedale Agan, ^{a married person} on the 14th day of February, 2000, and recorded in
2000, Page 05201, of the records of the Probate Office of Shelby County, Alabama; and together
with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not
limited to, that certain real property described as follows

Lot 2-A, according to a Resurvey of Cahaba River Estates #2, as recorded in Map Book 15,
Page 87, in the Office of the Judge of Probate of Shelby County, Alabama.
Mineral and mining rights excepted.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed
by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Lending Officer, all as of
the 14th day of February, 2000, although this assignment has actually been signed and attested on the date set
forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Senior Vice-President Inst # 2000-13047

Attest:

By: [Signature] /June H. Langston
Mortgage Lending Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

04/20/2000-13047
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D.
Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing
assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this
assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 7th day of Feb, 2000

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Turner & Norton, L.L.C.
2340 Woodcrest Place
Suite 150
Birmingham, Alabama 35209

Inst # 2000-05202

02/18/2000-05202
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50