

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK: 1407691

SPACE ABOVE FOR RECORDERS USE

Inst # 2000-13042

04/20/2000-13042
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MS

LOAN #: 1407691

ESCROWCLOSING #: 1407691

MB 99-13

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613 The Bank of New York
does hereby grant, sell, assign, transfer and convey, unto
Trustee under the Pooling
and Servicing Agreement Series

a corporation organized and existing under the laws of
"Assignee"), whose address is

99-13 at 101 Barclay Street (herein
New York, New York 10286
Corp. Trust-BNY)

a certain Mortgage dated July 29, 1999, made and executed by
BRIAN G. SMITH, LEE ANN SMITH, HUSBAND AND WIFE

to and in favor of
AMERICA'S WHOLESALE LENDER

upon the following described property situated in SHELBY

County, State of AL

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTEEN THOUSAND SIX HUNDRED FIFTY and 00/100
(\$ 115,650.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 99-32940) of the

Records of

County, State of

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

PSBA - Mortgage Assignment of Mortgage

Page 1 of 2

2/96

^ 000M1L (0000.02) CML (0000)

VMP MORTGAGE FORMS - (800)821-7291

Initials

1-3

23991

00140769100000995L1

LOAN #: 1407691/MBS 77-13

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/29/1999.

AMERICA'S WHOLESALE LENDER

Witness

Witness

Attor

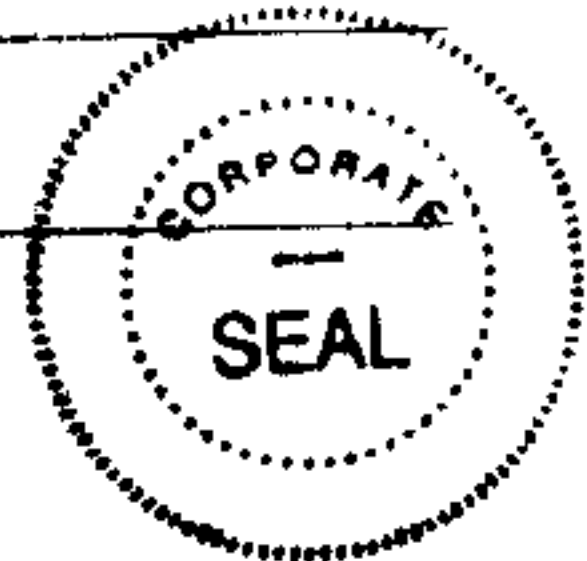
Seal:

By:

(Assignor)

(Signature)

Notary Public, Sec.



This instrument Prepared By: J. PHILPOTT
COUNTRYWIDE HOME LOANS, INC.
100 CONCOURSE PKWY SUITE 100, BIRMINGHAM, AL 35244.
tel. no.: (205)982-9484

address:

State of California
County of Los Angeles
On 7/29/99 before me,

A. SMITH

personally

appeared

Notary Public, Sec.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)

^ 005011L (0000)02 CHL (00/00)



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2.3 002 HNS 11.00