Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regione Mortgage, Inc. #:008201136 "Heney" Lender #D:881591115/ Shelby, Alebems 01/117: 8.50

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That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/15/1993, made and executed by STEPHEN G HANEY AND WIFE JULIE S HANEY, to secure payment of the principal sum of \$126,900.00 plus interest, originally to COATS & CO., INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/22/1993 as Instrument No. 1993-29202 Mortgage Book NA, Page NA, RERECORDED 10/15/1993 as Instrument No. 1993-32110, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s). TOUR MORT CARRIE

REGIONS MORTGAGE, Inc. 以っしつ (DATE)

SHERRY A. HARRELL, SUPPORT SERVICES MANAGER

STATE OF Alabama COUNTY OF Montgomery

a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal,

(This area for notarial

* Document Prepared By: Amber Reaker, 606 S. Perry St. Montgomery, AJ. 36104 800-828-3784

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04/20/2000-12961 09:48 AM CERTIFIED MELLY CHARTY NAME OF PRODUCTS ODI CJI