

Inst # 2000-12940

04/20/2000-12940
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 1998 L.S.

WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
2800 E. Telegraph Road
Bloomfield Hills, MI 48302-0953
ATTN: post closing

Mail code: 1-715

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 E. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated April 17, 2000, executed by

Dale A. Lowry and Barbara R. Lowry, husband and wife

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of ALABAMA
and whose principal place of business is 100 Century Park South, Suite 200
Birmingham, AL 35226

and recorded in ~~XXXXXXX~~ Shelby
State of Alabama

County Records,

described hereinafter as follows:

Lot 1505, according to the Survey of Eagle Point, 15th Sector, as recorded
in Map Book 26 page 35 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

2000-12939

Commonly known as: 2016 Eagle Valley Drive, Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed

STATE OF Alabama
COUNTY OF Shelby

SOUTHERN CAPITAL RESOURCES, INC.

On April 17, 2000
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

STEVE HINES

known to me to be the PRESIDENT

and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

Paul D. Matthews

JEFFERSON County,

My Commission Expires 05/15/02

BY:

ITS:

WITNESS:

HEATHER A. BRANTLEY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)