

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,

COUNTY

SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
 signed **MARGARET ANN MONTGOMERY AND MARGARET NASH MONTGOMERY**

hereby remises, releases, quit claims, grants, sells, and conveys to
MARGARET ANN MONTGOMERY, A SINGLE WOMAN

(hereinafter called Grantee), all right, title, interest and claim in or to the fol-
 lowing described real estate, situated in **SHELBY** County, Alabama, to-wit:

**LOT 1, IN BLOCK 8 IN THE TOWN OF HELENA, ALABAMA, ACCORDING TO THE SURVEY
 AND MAP BY JOSEPH SQUIRE AND FURTHER DESCRIBED AS FOLLOWS: COMMENCE AT
 THE N.W. CORNER OF SAID BLOCK, THENCE SOUTH ALONG 3RD STREET 50 FEET,
 THENCE EAST 288 FEET TO BRANCH ALLEY, THENCE NORTH ALONG SAID ALLEY 50
 FEET TO 1ST AVENUE, THENCE WEST ALONG 3RD AVENUE 270 FEET TO POINT OF
 BEGINNING, BEING A PART OF THE SW $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 20, RANGE
 3 WEST.**

**ALSO, LOTS NOS. 2, 3, 4 IN BLOCK NO. 8 IN THE TOWN OF HELENA, ALABAMA,
 ACCORDING TO SURVEY AND MAP OF SAID TOWN BY JOSEPH SQUIRE IN THE NW $\frac{1}{4}$ OF
 SW $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 20, RANGE 3 WEST.**

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under OUR hands and seals, this 18TH day of APRIL ~~XX~~ 2000

Witnesses:

Margaret Ann Montgomery (SEAL)
Margaret Nash Montgomery (SEAL)
 Inst. # 2000-12905 (SEAL)
 (SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

04/19/2000-12905
 12:14 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 RON CJ 9.00

I, the undersigned authority, a **NOTARY PUBLIC**

in and for said County, in said State, hereby certify that

MARGARET ANN MONTGOMERY AND MARGARET NASH MONTGOMERY
 whose name S ARE signed to the foregoing conveyance, and who ARE known to me,
 acknowledged before me on this day, that, being informed of the contents of the convey-
 ance, THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18TH day of APRIL ~~XX~~ 2000

Curran B. Keith
 Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Mar. 1, 2003
 BONDED THIS NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by

Name ☒ **MARGARET ANN MONTGOMERY**

Address ☒ **P O BOX 191
 HELENA AL 35080**