THIS INSTRUMENT RREPARED BY Jada R. Hilyer McKay Management Corporation One Riverchase Office Plaza Suite 200 Birmingham, AL 35244  STATE OF ALABAMA COUNTY OF SHELBY )	Inst . 2000-12897	04/19/2000-12897
RELEASE OF LIEN	<b>₩₩</b> *****	; •
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the HUNDRED EIGHTY AND 0/100 DOLLARS (\$180.00) receipt and sufficiency hereby acknowledged and confessed, the undersigned has released, acquitted and successors, and assigns, release, acquit and discharge Milton Miller from and agains, debts, demands or causes of action that the undersigned has as a result of Annual Charge of the Eagle Point Homeowner's Association for the year of 1997 following described property:	of which in discharge ainst any a assessing t	is d, ind all
Lot <u>527</u> , according to the survey of Eagle Point, <u>5th</u> Sector, as recorded in M Page Number <u>114</u> , in the office of Judge of Probate of Shelby County, Alabar		<u>14</u> .
The undersigned does further, for itself, its legal representatives, successors or as that certain lien claimed against the above-described property and evidenced by a statement of claim of lien filed in <u>Instrument #1998-31327</u> , of the lien records of Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.	verified <u>Shelby Co</u>	
Executed on this the day of	, 2000.	
EAGLE POINT HOMEOWNER'S ASSOCIATION  BY: Tim Jones- President		
STATE OF ALABAMA ) COUNTY OF SHELBY )		
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as President of the Eagle Homeowner's Association, a corporation, is signed to the foregoing instrument, a known to me, acknowledged before me on this day that, being informed of the coinstrument, he, as such officer and with full authority, executed the same voluntative act of said corporation.	Point and who is ontents of t	the
Given under my hand and official seal, this the 17 day of April Notary Public  Notary Public	•	2000.
My Commission Expires:		