

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
 STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

49577

Important: Read Instructions on Back Before Filling out Form

Inco.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to  
**FIRST COMMERCIAL BANK**  
**P. O. BOX 11746**  
**BIRMINGHAM, AL 35202-1746**  
**ATTN: DEBORAH B. HARRIS**

THIS SPACE FOR USE OF FILING OFFICER  
 Date, Time, Number & Filing Office

Inst # 2000-12848  
 04/19/2000-12848  
 10:30 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 CJE 10.00

2. Name and Address of Debtor (Last Name First if a Person)  
**BEAVER CREEK PRESERVE, LLP**  
**C/O HARBAR CONSTRUCTION COMPANY**  
**5502 CALDWELL MILL ROAD**  
**BIRMINGHAM, AL 35243**

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  
 Social Security/Tax ID #

FILED WITH:  
**SHELBY COUNTY JUDGE OF PROBATE**

Additional debtors on attached UCC-E  
 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  
**FIRST COMMERCIAL BANK**  
**P. O. BOX 11746**  
**BIRMINGHAM, AL 35202-1746**

4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5.  This statement refers to original Financing Statement bearing File No 1997-42267  
 Filed with SHELBY COUNTY JUDGE OR PROBATE

Date Filed 12/30 19 97

- 6  Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective
- 7  Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above
- 8  Partial or Full Assignment The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
- 9  Amendment Financing statement bearing file number shown above is amended as set forth in item 11
- 10  Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11 **LOT 72, ACCORDING TO THE SURVEY OF BEAVER CREEK PRESERVE, SECOND SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

11. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:


Check X if covered:  Products of Collateral are also covered.

Signature(s) of Debtor(s)  
 Signature(s) of Debtor(s) (necessary only if item 9 is applicable)  
 Type Name of Individual or Business

**FIRST COMMERCIAL BANK**  
 Signature(s) of Secured Party(ies)  
**BY: [Signature]**  
 Signature(s) of Secured Party(ies)  
**PAUL M. SCHABACKER, FIRST VICE-PRESIDENT**  
 Type Name of Individual or Business