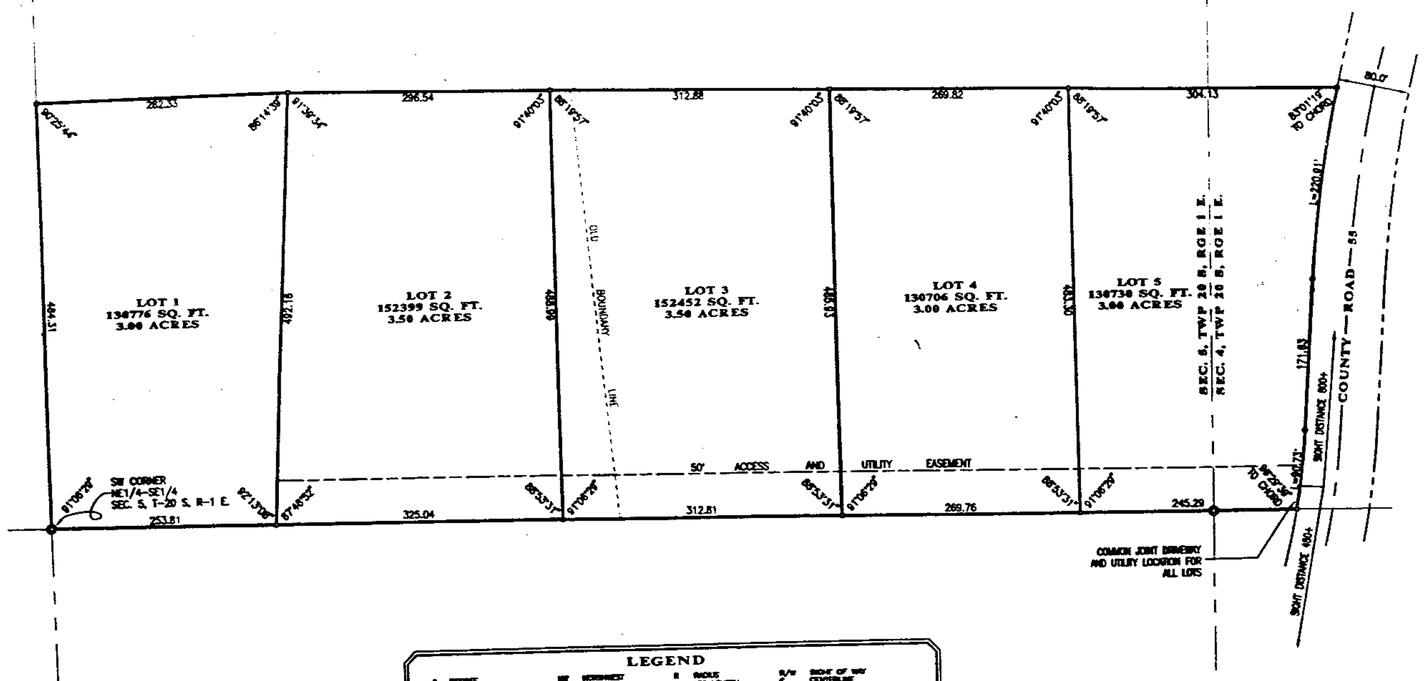
Map Book 26 | Page 138



LEGEND

"	INCHES	SW	SOUTHWEST	R	RADIUS
'	FEET OR ARMINES	NE	NORTHEAST	L	ARC LENGTH
"	INCHES OR SECONDS	SW	SOUTHWEST	TAN	ARC TANGENT
I.P.F.	IRON PIN FOUND	SE	SOUTHEAST	CH	CHORD
I.P.S.	IRON PIN SET	P.P.	POWER POLE	P.I.	PENNING-VARIABLE
				R/W	RIGHT OF WAY
				C/L	CENTERLINE
				S.F.	SQUARE FEET
				P.O.B.	POINT OF BEGINNING
				P.O.C.	POINT OF COMMENCEMENT

OWNER: GARY W. JOHNSON
65 GREENPINE ROAD
HARPERSVILLE, ALABAMA 35078

OWNER: HENRY A. JOHNSON
924 BURNTPINE DRIVE
MAYLENE, ALABAMA 35114

GRAPHIC SCALE: 1"=100'
0 50 100 200 300

SHELBY COUNTY NOTES

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

THIS MAP OR PLAT IS MADE FOR RECORDING PURPOSES ONLY.

TOPOGRAPHICAL INFORMATION BASED ON U.S.G.S. QUADRANGLE MAP DATUM

DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS AS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAYS. CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN ACCESS PERMIT.

DRIVEWAY ACCESS PERMITS REQUIRED FOR ACCESS TO COUNTY HIGHWAY. CONTACT SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN PERMITS.

PRIVATE DRIVEWAYS INTERSECTING COUNTY ROADS SHALL HAVE A MINIMUM RADIUS OF 25 FEET.

DEVELOPERS SHOULD HAVE POSSESSION OF THE REQUIRED NPDES PERMITS PRIOR TO BEGINNING CONSTRUCTION. THE DEVELOPER IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ALL EROSION CONTROL MEASURES PROPOSED

DEVELOPERS TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING DEVELOPMENT.

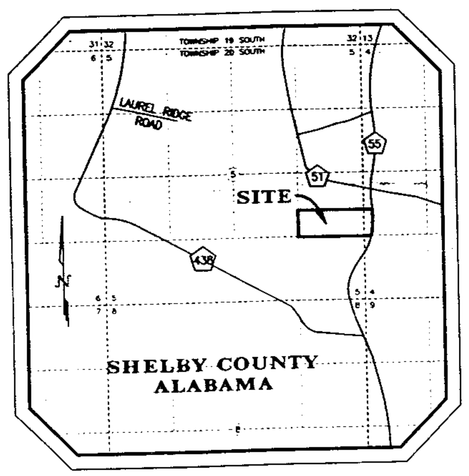
ALL LOTS SHOWN ARE IN ZONE "C" WHICH IS NOT A SPECIAL FLOOD HAZARD BOUNDARY AREA. THE 100 YEAR FLOOD ELEVATION SINGLE FAMILY RESIDENCE IS BASED ON THE FIRM FLOOD INSURANCE RATE MAP, COMMUNITY-PANEL NUMBER 010191 0010 AND 0015 B.

PURPOSE OF SUBDIVISION: SINGLE FAMILY RESIDENCE

SHELBY COUNTY IS NOT NOR, NOR WILL BE IN THE FUTURE, BE RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT

CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICE 48 HOURS IN ADVANCE BEFORE STARTING ANY WORK WITHIN THE RIGHT OF WAY OF EXISTING ROADS OR ON ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION PROCESS.

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THIS SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUSCEPTIBLE TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.



VICINITY MAP
(NOT TO SCALE)

FINAL PLAT
of
JOHNSON FAMILY SUBDIVISION

SITUATED IN THE NE1/4 OF THE SE1/4 OF SECTION 5 AND THE NW1/4 OF THE SW1/4 OF SECTION 4, TOWNSHIP 20 SOUTH RANGE 1 EAST

Inst # 2000-18794

03/19/2000-18794
08:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.00

STATE OF ALABAMA
SHELBY COUNTY

I, THOMAS E. SIMMONS A REGISTERED LAND SURVEYOR OF ALABAMA DO HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYORS IN THE STATE OF ALABAMA.

THE UNDERSIGNED THOMAS E. SIMMONS, REGISTERED LAND SURVEYOR, OF ALABAMA, AND GARY W. JOHNSON AND HENRY A. JOHNSON AS OWNERS DO HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS MAP OR PLAT WERE MADE AT THE INSTANCE OF SAID OWNER, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND TO BE KNOWN AS

JOHNSON FAMILY SUBDIVISION

SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND DIRECTIONS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY, THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT THEY ARE THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

ACCORDING TO MY SURVEY THIS 03RD DAY OF JANUARY, 2000

ALABAMA REGISTERED LAND SURVEYOR THOMAS E. SIMMONS

Gary W. Johnson (Owner)

Henry A. Johnson (Owner)

STATE OF ALABAMA
SHELBY COUNTY

I, _____, as Notary Public in and for said County and State, do hereby certify that Thomas E. Simmons, whose name is signed to the foregoing certificate as a surveyor, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 21 day of March 2000.

Alan P. Kennedy
NOTARY PUBLIC
MY COMMISSION EXPIRES:

STATE OF ALABAMA
SHELBY COUNTY

Gary W. Johnson, as Notary Public in and for said County and State, do hereby certify that Gary W. Johnson, whose name is signed to the foregoing certificate as a owner, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 5 day of April 2000.

MY COMMISSION EXPIRES EXPIRES ON FEB 4, 2002
Barbara S Barnes
NOTARY PUBLIC
MY COMMISSION EXPIRES:

STATE OF ALABAMA
SHELBY COUNTY

Henry A. Johnson, as Notary Public in and for said County and State, do hereby certify that Henry A. Johnson, whose name is signed to the foregoing certificate as a owner, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 5 day of April 2000.

MY COMMISSION EXPIRES EXPIRES ON FEB 4, 2002
Barbara S Barnes
NOTARY PUBLIC
MY COMMISSION EXPIRES:

APPROVED BY: _____ SHELBY COUNTY PLANNING DIRECTOR 4/12/00

APPROVED BY: _____ SHELBY COUNTY ENGINEER

APPROVED BY: _____ DISTRICT FIRE CHIEF

NOTE: THIS DRAWING IS FOR INFORMATION PURPOSES ONLY AND DOES NOT CONSTITUTE AS AN AUTHENTIC SURVEY IF NOT ACCOMPANIED BY SIGNATURE AND RED SHAPED OR EMBOSSED REGISTERED LAND SURVEYOR SEAL.

STATE OF ALABAMA
SHELBY COUNTY

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS OF FILE WITH THE SHELBY COUNTY HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

Larry W. Rush 4-12-00
SHELBY COUNTY HEALTH DEPARTMENT DATE:
for recording purposes only

PROJECT: JESS JOHNSON SHELBY COUNTY, ALABAMA			PROJECT NUMBER: 899-116
DRAWN BY: THOMAS	CHECKED BY: TOM	SCALE: 1"= 100'	SHEET NUMBER: 1 OF 1
FIELD BOOK:	PARTY CHIEF: DONNY	DATE: 01/03/00	

Simmons Surveying
P.O. BOX 895 108 PINSON PLAZA
PINSON, ALABAMA 35126
PHONE: (205) 681-3679
FAX: (205) 681-3697 © Copyright 2000

20000419000127041 1/1 $.00
Shelby Cnty Judge of Probate, AL
04/19/2000 08:18:05AM FILED/CERT

LAST PLOTTED: 01/03/00 4:20:25:48 PM
C:\R13\WIN\DRAWINGS\899-116B.DWG

BUSINESS RECORDS CORPORATION