

Recording Requested By / Return To:
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

• 2000-12663
Ingr.
1000-12663

04/17/2000-12663
01-08 PM CERTIFIED
SALLY (SALLY) JURE OF PRIVATE
NOTARY PUBLIC
04/17/2000 8:50 AM

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned
MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama corporation
FKA Molton, Allen & Williams, LTD
whose address is 1000 Urban Center Parkway, 5th Floor, Birmingham, AL 35242 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 (Assignee)
Said mortgage is recorded in the State of AL, County of Shelby
on 07/28/92 as Instrument/series/file: 92-15260
Original Mortgagor--: LESLEY R. STEPHAN

Date of mortgage: 07/27/92

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

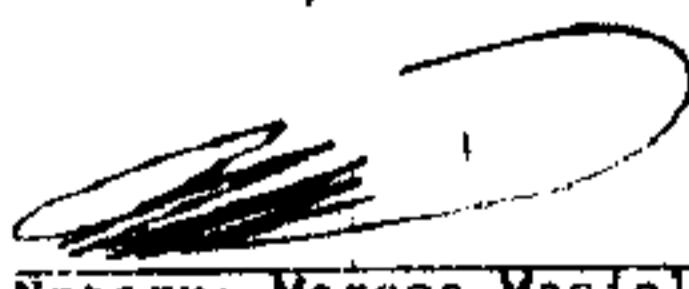
Dated: May 1, 1998
MOLTON, ALLEN & WILLIAMS CORPORATION

By: N. An
N. An
Vice President

State of California
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
MOLTON, ALLEN & WILLIAMS CORPORATION,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 04/11/00.


Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peele Management Corp., P.O. Box 1710, Campbell, CA
Pool: 00179244 1st LN#: 389566 2nd LN#: 771488 Investor #: 1658641167
FINAL A.O molt606 90606 2 041100 FNM 01-117 AL Shelby 1 5928