

16672  
4293

2000-12644  
4361

RETURN TO: SMH/Wesley Hess  
P.O. Box 54081  
Houston, TX 77254-0811

Recording Requested By/Return To:  
Cowan # 7367626



ATION  
35202-0025

# ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 does hereby grant, sell, assign, transfer and convey, unto **THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**, a corporation organized and existing under the laws of (herein "Assignee"), whose address is a certain Mortgage dated **December 22 1997**, made and executed by **T DWIGHT KIDD, Unmarried,**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPO** and given to secure payment of **SEVENTY NINE THOUSAND TWO HUNDRED & 00/100** (\$ **79,200.00**) (Include the Original Principal Amount and Maturity Date of Note(s))

**January 1 2028** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the **LAND** Records of **Shelby** County, State of **Alabama**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **1/05/98**

Witness: *[Signature]* **MOLTON, ALLEN & WILLIAMS CORPORATION** (Assignor)  
Witness: *[Signature]* By: *[Signature]* (Signature)  
**DIANNE MITCHELL**  
**DELIVERY OFFICER**  
Attest: *[Signature]* **GREGORY W. ELLIS**  
Seal: **VICE PRESIDENT**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address: P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 . tel. no: (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON  
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, CERTIFY THAT **DIANNE MITCHELL, GREGORY W. ELLIS** WHOSE NAMES AS **DELIVERY OFFICER, VICE PRESIDENT** HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, ~~AND WITH FULL AUTHORITY SECURED AND DELIVERED THE SAME VOLUNTARILY~~ FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND THIS DAY: **1/05/98**

*[Signature]*  
NOTARY PUBLIC **LEANN E. MORRIS**

MY COMMISSION EXPIRES: **JUNE 28, 2000**

FNMA - Multistate Assignment of Mortgage 12/95  
99SM2L (905)  
VMP MORTGAGE FORMS (800)521-7291

04/17/2000-12644  
12:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

Exhibit "A"

Begin at the corner of the SE 1/4 of NE 1/4, Section 14, Township 20 South, Range 4 West, thence run West along the North line of said SE 1/4 of NE 1/4 a distance of 1226.25 feet for point of beginning; thence continue said course along said North line a distance of 100.0 feet to the NW corner of said SE 1/4 of NE 1/4, turn left an angle of 90 degrees 43 minutes 10 seconds and run South along the West line of said SE 1/4 of NE 1/4 a distance of 635.22 feet to the NW right-of-way boundary of paved road, turn left an angle of 125 degrees 57 minutes along said NW right-of-way boundary a distance of 175.0 feet, turn left an angle of 75 degrees 27 minutes 10 seconds a distance of 143.68 feet, turn right an angle of 85 degrees 40 minutes 30 seconds a distance of 44.84 feet, turn left an angle of 65 degrees 49 minutes 20 seconds a distance of 179.13 feet to point of beginning in SE 1/4 of NE 1/4, Section 14, Township 20 South, Range 4 West, Shelby County, Alabama.

Inst # 2000-12644

04/17/2000-12644  
12:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
CJ1 11.00

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