## RECORD FIRST

## ASSIGNMENT OF MORTGAGE

	ASSIGNMEN	IT OF MONIGAGE	· (t)
•			, <b>(</b> )
STATE OF ALABAMA	_		
SHELBYC	OUNTY		Ď
FOR VALUE RECENSITION AND SUCCESSORS and assigns SOUTH FEDERAL * . IN MARCH . 20  The office of the Judge of	DELIVER unto Alabase that certain mortgage the principal sum of 100, and filed for recommendate of Probate of SHELBY together with st of the undersigned derally Chartered D unto the said Alabase REA HAND WHITE, We F, the said NEW SOUTH me by Leigh Putmareto affixed and attest both of whom	ates of America, does hereby Grand Housing Finance Authority, a control of the country of the debt thereby secured and the into the lands and property converse an its _Asst. Vice ted by _Leigh Ann Floyd are thereunto duly authorized, this are thereunto duly authorized.	itreit to NEW  a 1ST day of
*BANK, a Federally	1111111	MENT COUTH REDERAL S	WATINGS DEFINE
Savings Bank		a Federally Charter Lender's Name	
Savings bank		Lender's Warne	
(Corporate Seal)		By: Just Cut	men
Leigh Putman  Asst. Vice Presid foregoing conveyance,	le Leigh Ann Floyd Asst. Secretary Inty of IEFFERSON  Interpretation and form  and and Leigh  and who are known to	or said State, hereby certify that	hose names as y, are signed to the us day, that being tatives and with full
Given under my hand	and official seal this	18TH day of MARCH	, 2000.
(Seal)	Notary Public	c. Alabama, State at Large  Ly Ly Ly  i S Zellner sion expires: 5-07-2002	<u> </u>
This instrument was	prepared by <u>Leig</u>	11_1+1-1-1	ployee ofAL
NEW SOUTH FEDERA	L SAVINGS BANK 10	ocated at 1900 Crestwood Blvd.	DILIMITHE THE

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