

04/04/2000

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

0017040009000530590

THIS INSTRUMENT PREPARED BY:

SHARITTA SCOTT

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 2000-12631

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JAMES R. BUNN AND WIFE, SUSAN S. BUNN under date of MAY 22, 1997, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1998-10712, at Page No. _ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 13TH day of APRIL, 2000.

AmSouth Bank

By



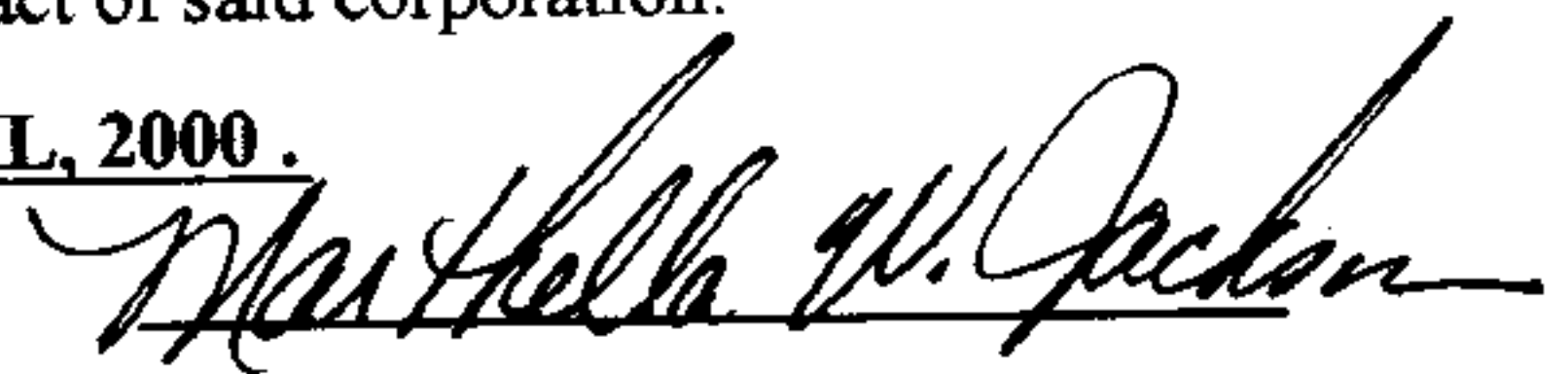
VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that S.W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13TH day of APRIL, 2000.



01/23/2001

Form 540048

04/17/2000-12631
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50