

Inst # 2000-12626

04/17/2000-12626
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 9M 8.30

This document prepared by Mack Allison
11800 Exit Five Parkway
Fishers Indiana 46038
When recorded mail to:
PORTFOLIO TRANSFER/ MACK ALLISON
IRWIN MORTGAGE CORPORATION
11800 EXIT FIVE PARKWAY
FISHERS INDIANA 46038

ALABAMA 60829314
COUNTY SHELBY
POOL 1
PARCEL

ASSIGNMENT OF MORTGAGE

Known all men by these presents that Assignor: IRWIN MORTGAGE CORPORATION formerly known as INLAND MORTGAGE CORPORATION after name change as a result of amendment to articles of incorporation located at 11800 exit five parkway, Fishers, Indiana 46038 effective January 1, 1998 party of the first part, has granted, bargained, sold, assigned, transferred and set over unto named Assignee: Greentree Financial, located at 7360 South Kyrene Road, Tempe, AZ 85283 a party of second part, its successors and assigns, a certain indenture of mortgage dated January 27, 1998 by Christopher Holsomback and Debra Joann Holsomback to it securing the payment of one promissory note herein described in the sum of sixty eight thousand five hundred dollars NO/100-----Dollars (\$68,500.00) and all its right, title and interest in and to the premises situated in the county of Shelby, state of Alabama.

Legal description: SECT 9 T21S

Property address: 1556 BULLY CREEK RD Wilsonville, AL 35186

Mortgage document 199803756 mortgage book page recorded on 2/4/98

Together with the said note therein described and the money due or to grow due thereon, with the interest:

TO have and to hold the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

In witness where of, the party of the first part has caused this instrument to be executed in its name by J. DAVID BROWNING, ASSISTANT VICE PRESIDENT AND STEPHANIE FINNELL, WITNESS this April 10, 2000.

IRWIN MORTGAGE CORPORATION
E/K/A INLAND MORTGAGE CORPORATION

BY J. David Browning
J. DAVID BROWNING - ASSISTANT VICE PRESIDENT

BY Stephanie Finnell
STEPHANIE FINNELL - WITNESS

STATE OF INDIANA
COUNTY OF HAMILTON

On April 10, 2000, before me, MACK ALLISON personally appeared J. DAVID BROWNING and STEPHANIE FINNELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as ASSISTANT VICE PRESIDENT and witness respectively on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Mack Allison
MACK ALLISON

MACK ALLISON
Notary Public, State of Indiana
County of Hamilton
My Commission Expires Oct. 20, 2007