

FMG #: 0055144744
NAME: TERRIE L FOREMAN
P/O DATE: 03/24/2000

THIS INSTRUMENT PREPARED BY: Inst # 2000-12611

ANJELA AVETISOVA
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

04/17/2000-12611
11:26 AM CERTIFIED

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
TERRIE L FOREMAN, **

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated December 8th, 1995, and recorded on 12/13/1995 in Mortgage Book
page and or Instrument # 1995-35683 of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 27, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 4, AS RECORDED IN MAP
BOOK 20, PAGE 38, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

** AN UNMARRIED PERSON

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of March, 2000.

FLEET MORTGAGE CORP.



By

CARL L GOETZ
its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of March
2000, personally appeared CARL L GOETZ
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

Galina Shklover
Notary Public
GALINA SHKLOVER

AFTER RECORDING, FORWARD TO:

TERRIE L FOREMAN
3064 BROOK HIGHLAND DRIVE

BURINGHAM AL 35242

AL REL (040)