

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

03/31/2000

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499271981

THIS INSTRUMENT PREPARED BY:

ANGELA POWELL

AMSOUTH BANK

P.O. BOX 1984

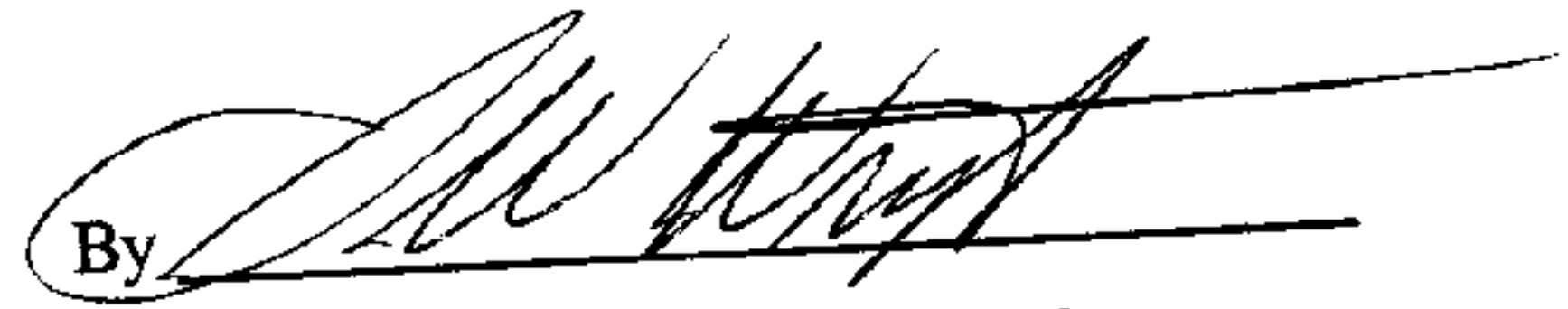
BIRMINGHAM, AL 35201

Inst # 2000-12571

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by WILLIAM L. MILTON, AN UNMARRIED MAN under date of FEBRUARY 6, 1998 ,
which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY
County, Alabama, in mortgage book No. INST. #1998-06348, at Page No. _ and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 31ST day of MARCH, 2000.

AmSouth Bank

By 

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that S.W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31ST day of MARCH, 2000.



01/23/2001

Form 540048

04/17/2000-12571
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50