LOSOS AN CERTIFIED THE CHARLE WE PROMITE

APPEN RECORDING RETURN TO: Attn: Reconveyance Department P.O. Box 9339 San Bernardino, CA 92427-0339

MET PREPARED BY: RECKEN F. DALY GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. Attn: Reconveyance Department 4680 Hallmark Parkway San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

852550664 03/28/00

TEAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DOES NEWERY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record. Mortgage dated on 08/28/86, made by STEPHEN C. GRUMAN CAROL A. GRUMAN to FIRST SECURITY MCCOME CORPORATION in the principal sum of \$36,226.00 and recorded on 09/08/86 in Mortgage Book 089 of Section M/A of Mortgages, Page 363 in the office of the Clerk of the County of Shelby

Dated April 7, 2000

+GE CAPITAL MORTGAGE SERVICES INC. F/K/A CE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. Y/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION P/K/A MENARSON LERMAN MORTGAGE CORPORATION

IN PRESENCE OF

BY: Clarlotte 2 helen

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA 98 : SAN REPEARDING COUNTY COUNTY OF On April 7, 2000, before me personally came Charlotte Walker AND Lily Chiu to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of *GE CAPITAL MORTGAGE SERVICES INC. * the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said comporation, and that he/she signed her/his name thereto by like offier.

ALSAT

LI ROORIGUEZ zamenikalan # 12471**5**0 Notary Public - Coffortic: San Bernardino County My Committee Dec 26, 2000