This Instrument Prepared W	•	
SHELBY COUNTY ABSTRA P. O. Box 752 - Columbians,		. (Name) L. A. Smith
	Fex (205) 669-3130	(Address)
		······································
This instrument was prepared by:	MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051	
WARRANTY DEED - Stowart Title	·	notom Turno
STATE OF ALABAMA	y manualco corporation or mon	atob, rexas
Shelby COUNTY	KNOW ALL MEN BY THI	ESE PRESENTS.
That in consideration of Pive Ho	indred and no/100	
to the undersigned grantor (whether or	se or more), in hand paid by the	e grantee herein, the receipt whereof is acknowledged, I or v
L. Z. Smith, a widow woman	i. Widow of Henry Smi	ith, deceased
(herein referred to as grantor, whether L. Z. Smith	r one or more), bargain, sell an	id convey unto
(herein referred to as grantee, whether Shell	· •	escribed real estate, situated in bama, to-wit:
commence at an iron stake at the said forty) 4 chains (or 264 feet) to (at SE corner of A.M.E. Church I said A.M.E. Church lot (and on to	SW corner of said 40 acres to West edge of Helena and ot) 99 links (or 65 4/10 fee the West forty line) 3 cha	Section 15, Township 20, Range 3 West; and run East (along the South forty line of d Acton Road, thence north to an iron stake et); thence West along the South side of and 87 links (or 255,42 feet); thence
South (along said West forty line) reserved.	99 links (or 65.4/10 feet)	to point of beginning. All Mineral
Above described legal described Book 89, Page 472.	ciption is one and the	same legal description described in
		Inst * 2000-12495
	h.	04/14/2000-12495
; : :		D1144 PM CERTIFIED
		SHELDY COUNTY NUDGE OF PRODUCTE
:		9.00 ms
· ·		
TO HAVE AND TO HOLD to the said	grantee, his, her or their heirs	and assigns forever.
their heirs and assigns, that I am (we unless otherwise noted above; that I (v	are) lawfully scized in fee sim we) have a good right to sell as	ecutors, and administrators covenant with the said GRANT ple of said premises; that they are free from all encumbrand convey the same as aforesaid; that I (we) will and my to the said GRANTEES, their heirs and assigns forever, as
IN WITNESS WHEREOF,T	have hereunto set	my hand(s) and seal(s), this
day of April		
· · · · · · · · · · · · · · · · · · ·	(Scal)	LZ Smith Smith (S
· ·	(Seal)	Z. Smith (S
· · — — · · · · — — · · · · · · · · · · ·	(Scal)	
TATE OF ALABAMA		
Shelby COUNTY	(General Acknowledgement
the undersigned authority	, a Notary Public in and for said C	County, in said State, hereby certify that
L. Z. Smith no, acknowledged before me on this day, t	, whose name18	signed to the foregoing conveyance 15 know
white the day the same bears date. Given under my hand and official a		
My Commission Expires:	10/16/20 00	otary Public
· · ·	``	