This instrument was prepared by Betty Knight as an employee of Johnson & Associates / South States Mortgage, LLC P.O. Box 530607 Birmingham, AL 35253

STATE OF Alabama

COUNTY OF Shelby				
	ASSIGNMENT C	F MORTGA	GE	
KNOW ALL MEN BY THESE PRES a limited liability company for value rece RBMG, Inc.	ENTS, that JOHNS eived to it in hand pa	ON & ASSOCIA	ATES /SOUTH	STATES MORTGAGE, LLC
hereinafter called "Assignee", does here mortgage executed to it by Edward E.	eby grant, bargain, s Fennant and Wife, T	sell, convey, and abitha A. Tenna	d assign unto th ant	ne said Assignee that certai
and recorded in Volume 2000 -				, of the records of the
OFFICE OF THE JUDGE OF PROBAT together with the debt secured thereby the said Johnson & Associates / South	and all rights, title, a	nd interest in ai	County, nd to the prope	Alabama rty therein described agains
IN WITNESS THEREOF, Johnson & Ascaused this conveyance to be executed	sociates / South States on this, the $\frac{10t^2}{10}$	ates Mortgage, day of	LLC, a limited li April	iability company, has
	JOHNSON & A	SSOCIATES/S	OUTH STATES	MORTGAGE, LLC
	By: Kim H.	ucker	eker	
NTNESS: Muliful	Its Vice Preside	· · · · · · · · · · · · · · · · · · ·		
Vice President	1 11		Inst # i	2000-12471
VICE President	Ull			2000-12471
vioc i içsidetit			11:32 AM SHELBY COUNTY	CERTIFIED JUNCE OF PROMATE
TATE OF ALABAMA COUNTY OF JEFFERSON			901 CJ1	8.50
the undersigned a Notary Public in and Kim H. Tucker	for said County in s	aid State, herel	by certify that	ON 8 ACCOMINE COM
TATES MORTGAGE, LLC, an Alabama nown to me, acknowledged before me of enior Vice President and with full author ompany.	limited liability comp n this day that, being	pany is signed to a informed of the	o the foregoing e contents of th	e convevance she, as such
siven under my hand and official seal on	this, the <u>10th</u>	day of	April	
				L
		Dulina		Pitt .
		Notary Public My commission	evnires:	5-22-02
		my commission	r cybiies.	