FMG #: 0060416823 . NAME: LILLIAN L HEPPNER P/O DATE: 03/29/2000 THIS INSTRUMENT PREPARED BY:

AMJELA AVETISOVA FLEET MONTGAGE GROUP, INC. 11200 M. PARKLAND AVE. DEPT 2602 MILHAGUES, WI 53224

110 LENOX DRIVE

BIRMINGHAM AL 35242

· ·	RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mo	tgage executed by	
LILLIAN L HEPFNER,	AN UNMARRIED	WOMAN
to SOUTHEASTERN MORTGA	E OF ALABAMA, L.L.C.	
dated November 4th	1998 and recorded on 11/17	/1998 in Mortgage Book
,page	, and or instru	ment # 1998-45635 of the
records in the office of the Record	er of SHELBY	County, ALABAMA
more particularly described as follows:	ws, to wit:	
LOT 36, ACCORDING TO T BOOK 19, PAGE 44, IN T	HE SURVEY OF LENOX PLACE, PHAS HE PROBATE OFFICE OF SHELBY (SE ONE, AS RECORDED IN MAP COUNTY, ALABAMA.
is hereby fully released and satisf	M.	
•	signed has hereunto set its corporate the state of the st	
FI	EET MORTGAGE CORP.	
SEAL CAROLINA	By CARL I GOE	
	Its MORTGAGE O	FFICER
State of WISCONSIN)	
County of MILWAUKEE	,	
Before me, the undersigned, a No	ary Public in and for said County an	d State this 31st day of March
2000 , personally appeared CA		
MO	TGAGE OFFICER	O!
FLEET MORTGAGE CORP.		
-	behalf acknowledged the execution	of the foregoing instrument.
Witness my hand and Notarial Se My commission expires: 01/2		
	Lacer Lacer	a Dellas,
MOTARY PUBLIC STATE OF WISCONSING MY COMMISSION EXPIRES JAM 20, 2005	Notary Public GALINA SHK	
AFTER RECORDING, FORWARD	O: Inst • 2000	-124 ²¹

04/14/2000-12421 10:40 AM CERTIFIED NEW CHIT REE F ROUTE

AL_REL (040)