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STATE OF ALABAMA  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by

C. RANDALL WILLIAMS AND WIFE, TAMMY F. WILLIAMS

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,

In ISNT # \_\_\_\_\_ Book No. 1998, Page No. 32467, (and assigned to \_\_\_\_\_

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 1, ACCORDING TO THE SURVEY OF CHEROKEE CREST, AS RECORDED IN MAP BOOK 9,  
PAGE 152, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-12350

04/14/2000-12350  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 WPS 8.30

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 5 day of APRIL, 2000

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: T. Chris Patty

T. CHRIS PATTY

ITS: VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

T. CHRIS PATTY

whose name is VICE PRESIDENT

of

National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5 day of APRIL, 2000

THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON Dot Thompson

COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

BIRMINGHAM, AL 35202-0686

LN # 3294311

Notary Public

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Jan. 6, 2001  
I HEREBY CERTIFY THAT THE NOTARY PUBLIC COMMISSIONED