

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 290E
Birmingham, AL 35223

Send Tax Notice To:
Ruben Angel and Carmen R. Angel
52112 Hwy 25
Vandiver, AL 35176

STATE OF ALABAMA

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Sixty-Eight Thousand and 00/100 (\$68,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Carlene Baker Harris, Alfie Baker, Leslie Baker Huett and Judy Baker Schell, all married persons** (hereinafter referred to as **GRANTORS**), in hand paid by the **GRANTEES** herein, the receipt whereof is hereby acknowledged, the **GRANTORS** do hereby give, grant, bargain, sell and convey unto the **GRANTEES, Ruben Angel and Carmen R. Angel**, (hereinafter referred to as **GRANTEES**), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof

Subject To:

Ad valorem taxes for 2000 and subsequent years not yet due and payable until October 1, 2000. Existing covenants and restrictions, easements, building lines and limitations of record.

\$63,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

The above described property does not constitute the homestead of the Grantors nor their spouses

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said **GRANTEES**, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said **GRANTORS** have hereunto set their hands and seals this the 7th day of April, 2000.


Carlene Baker Harris


Alfie Baker


Leslie Baker Huett


Judy Baker Schell

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Carlene Baker Harris, Alfie Baker, Leslie Baker Huett and Judy Baker Schell**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 7th day of April, 2000.


NOTARY PUBLIC

My Commission Expires: 6/5/03

Inst # 2000-12301

04/14/2000-12301
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 16.00

EXHIBIT "A"

From an iron pin accepted as the SE corner of the NE 1/4 of NE 1/4 of Section 14, Township 18 South, Range 1 East, run thence North along the accepted East boundary of said NE 1/4 of NE 1/4 a distance of 29.76 feet; thence turn 90 deg. 05 min. 28 sec. left and run 771.50 feet to the point of beginning of herein described parcel of land; thence turn 92 deg. 26 min. 44 sec. left and run 116.24 feet to a 1/2 inch rebar on an accepted fence line; thence turn 90 deg. 00 min. right and run 254.00 feet along an accepted fence line to a 1/2 inch rebar on the Northernly boundary of Alabama Highway No. 25 (80 foot right of way); thence turn 42 deg. 27 min. 41 sec. right and run a chord distance of 70.74 feet to a 1/2 inch rebar on said highway boundary; thence turn 45 deg. 52 min. 20 sec. right and run 81.69 feet to a 1/2 inch rebar; thence turn 66 deg. 42 min. 25 sec. right and run 55.62 feet to a 1/2 inch rebar; thence turn 27 deg. 51 min. 11 sec. right and run 258.47 feet to a 1/2 inch rebar; thence turn 87 deg. 06 min. 23 sec. right and run 23.60 feet to the point of beginning of herein described parcel of land; being situated in the E 1/2 of NE 1/4 of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama.

Inst # 2000-12301

04/14/2000-12301
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJH 16.00