STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

PULL-A-PART BUSINESS FORMS 14214 INDIANA AVE., CHICAGO, IL 60627

| | \$ | PHONE 1-800-441-1020 |
|---|--|---|
| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| AMERICAN GENERAL FINA P.O. BOX 1067 JASPER, AL. 35502-106 | NCE | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office |
| Pre-paid Acct # | | |
| Name and Address of Dubtou CLABAUGH, CHARLES 1675 20th AVENUE CALBRA, AL. 35040 | (Last Name First if a Person) | 00*12259 00*12259 00*12259 00*1125 |
| Social Security/Tax ID # | (Last Name First if a Person) | Ins. * 20 104/13/8 |
| 3. SECURED PARTY) (Last Name First if a Person) | <u> </u> | 4. ASSIGNEE OF SECURED PARTY (#F ANY) (Last Name First if a Person) |
| JASPER MOTORSPORTS 12821 HWY 78 EAST JASPER, AL. 35502 Social Security/Tex ID # | | AMERICAN GENERAL FINANCE P.O. BOX 1067 JASPER, AL. 35502-1067 |
| Additional secured parties on attached UCC-E | | |
| 5. The Financing Statement Covers the Following Type | as (or items) of Property: | |
| new 2000 ETON atv TXL vin# RFZ5EAOS9YAO1596 | 52 | 5A. Enter Code(s) From Back of Form That Back of Form That Back Describes The Colluteral Covered By This Filing: |
| Check X if covered: Products of Collateral are a 6. This statement is filed without the debtor's signature | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ |
| (check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. atready subject to a security interest in another jurisdiction when debtor's location changed to this state. which is proceeds of the original collateral described above in which a security interest is | | Mortgage tax due (156 per \$100.00 or fraction thereof) \$ B. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| perfected. acquired after a change of name, identity or corpor as to which the filing has laps d. Signature(s) of Debter(s) | | Signature(s) of Secured Party(les) Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(les) or Assignee |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(ies) or Assignee |
| Type Name of Individual or Business | | Type Name of Individual or Business |