

Inst # 2000-12245

04/13/2000-12245
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48064
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 12, 2000 executed by
C. RICHARD BYRD, JR., A MARRIED MAN AND JANNA S. BYRD, HIS WIFE

TO
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in Inst # 2000-12244 SHELBY
State of ALABAMA described hereinafter as follows:

County Records

LOT 908, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 9TH SECTOR,
AS RECORDED IN MAP BOOK 17, PAGE 63 A & B, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Commonly known as:
1632 WINGFIELD DRIVE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: APRIL 12, 2000

MORTGAGESOUTH, L.L.C.

On APRIL 12, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public M. J. Hunter Palmer County,

My Commission Expires

J. Hunter Palmer
ITS: Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUG 1, 2001
PRINTED NAME AND ADDRESS OF NOTARY PUBLIC

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209