

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, an Federally Chartered Savings Bank, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by J. HARRIS DEVELOPMENT CORPORATION, which said Mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument 1997-38337, and also that certain Amendment to Mortgage recorded in Instrument 1998-12039, and also that certain Amendment to Mortgage recorded in Instrument 1998-22797, and also that certain Amendment to Mortgage recorded in Instrument 1998-43708, and also that certain Amendment to Mortgage recorded in Instrument 1998-49628, and also that certain Amendment to Mortgage recorded in Instrument 1998-49630, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on this the 24 day of MARCH, 2000.

NEW SOUTH FEDERAL SAVINGS BANK

By:

Steven L. Copeland
Steven L. Copeland
Its Senior Vice President

ATTEST:

By:

Nancy U. Forshaw
Nancy U. Forshaw
Its Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Steven L. Copeland and Nancy J. Forshaw, whose names as Senior Vice President and Assistant Secretary, respectively, of NEW SOUTH FEDERAL SAVINGS BANK, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4 day of April, 2000.

Notary Public

My commission expires: NOVEMBER 12, 2003

Notary Public

04/13/2000-12240
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WFS 13.50

Inst. # 2000-12240