

THIS INSTRUMENT PREPARED BY:
THOMAS L. FOSTER, ATTORNEY
1201 NORTH 19TH STREET
BIRMINGHAM, AL 35234

SEND TAX NOTICE TO:

Douglas R. Coutee
136 Thornberry Ln.
Birmingham AL 35235

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --One Hundred Ninety Nine Thousand Two Hundred Fifty & 00/100-(\$199,250.00)

to the undersigned grantor, American Homes and Land Corporation
a corporation (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by
these presents, grant, bargain, sell and convey unto

Douglas R. Coutee

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Lot 12, according to the Survey of Thorn Berry Subdivision as recorded in Map Book
25, page 129, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way,
limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$179,300.00 of the consideration recited above was paid from a mortgage loan
executed simultaneously herewith.

Inat • 2000-12228

04/13/2000-12228
11:16 AM CERTIFIED
JUDGE OF PROBATE
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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns that it is lawfully
seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid and that it
will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever against
the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Brian Thomas
who is authorized to execute this conveyance, hereunto set its signature and seal, this the 31st day of March, 2000

AMERICAN HOMES AND LAND CORPORATION

By: Brian Thomas
Brian Thomas, Vice-President

STATE OF ALABAMA)

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Brian Thomas
whose name as Vice President of American Homes and Land Corporation
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of March, 2000

NOTARY PUBLIC