

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Twenty Thousand Eight Hundred Dollars (\$ 220,800.00) and other valuable considerations to the undersigned, First Federal of the South _____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Old South Builders, Inc.

_____ under date of 08/25/99 and recorded in the Probate Office of Shelby County, Alabama in Volume 1999, page 36792 the following described lot or parcel of land to wit:

Lots 38, 39 & 40, according to the Survey of Ashley Brook, as recorded in Map Book 22, Page 78, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned, has caused these presents to be executed this 29th day of March 2000.

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples

Jimmy C. Maples
First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 29th day of March 2000.

Margie R. Bryant
Notary Public

MY COMMISSION EXPIRES JAN 6, 2001

Inst # 2000-12203

04/13/2000-12203

10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50