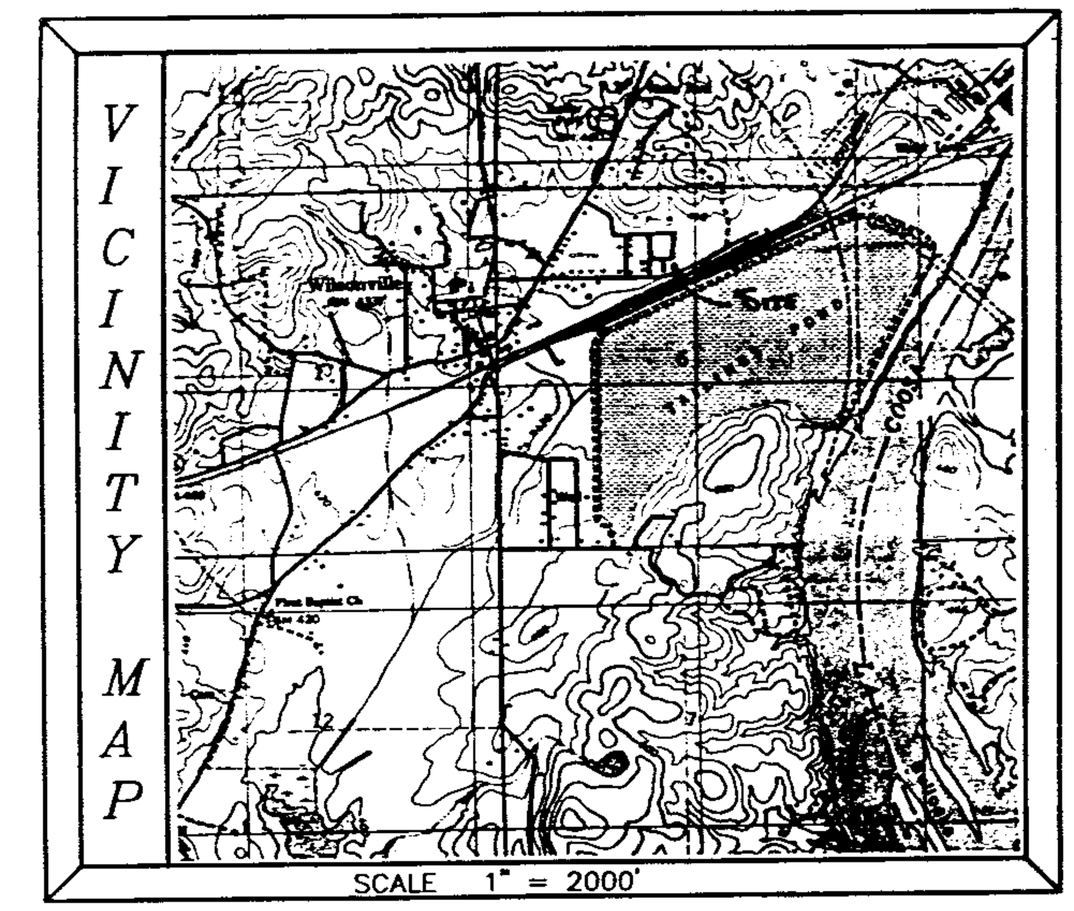
THE STINSON HILL SUBDIVISION
A RESIDENTIAL SUBDIVISION

Map Book 26. Page 135

SECTION 30
SECTION 6



STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, SID WHEELER, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, AND STINSON J. AND MARY ELIZABETH HILL, OWNERS, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF THE LANDS SHOWN THEREON AND KNOWN AS THE STINSON HILL SUBDIVISION, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP; SAID OWNER ALSO CERTIFIES THAT THEY ARE THE SOLE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE FROM THE FIRST NATIONAL BANK OF SHELBY COUNTY.

DATE OCTOBER 15, 1999

Sid Wheeler
SID WHEELER
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 16165

Stinson J. Hill
STINSON J. HILL, OWNER
P.O. BOX 143
WILSONVILLE, AL 35186

William Justice
WILLIAM JUSTICE
ATTORNEY IN FACT
FIRST NAT. BANK OF SHELBY CO.
1ST COLLEGE STREET
COLUMBIANA, AL 35051

Mary Elizabeth Hill
MARY ELIZABETH HILL, OWNER
P.O. BOX 143
WILSONVILLE, AL 35186

I, Frances D. Seale, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT STINSON J. & MARY, ELIZABETH HILL, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS OWNER, BEING KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID INSTRUMENT; EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 8th DAY OF February, 2000.

Frances D. Seale
NOTARY PUBLIC
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

I, Janet F. Parsons, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT SID WHEELER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS SURVEYOR, BEING KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENT OF SAID INSTRUMENT; HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 3rd DAY OF Feb, 2000.

Janet F. Parsons
NOTARY PUBLIC

I, Frances W. Sammons, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM JUSTICE, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS ATTORNEY IN FACT, FOR THE FIRST NAT. BANK OF SHELBY CO., BEING KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENT OF SAID INSTRUMENT; HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 3rd DAY OF Feb., 2000.

Frances W. Sammons
NOTARY PUBLIC

SPECIAL NOTES

1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
2. THE CITY OF WILSONVILLE IS NOT RESPONSIBLE FOR MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
3. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF WILSONVILLE ZONING BOARD.
4. THE PURPOSE OF THIS SUBDIVISION IS FOR RESIDENTIAL USE.
5. DRIVEWAY SHALL BE RESTRICTED TO THE LOCATION SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY.
6. SIGHT DISTANCES FOR THE PROPOSED DRIVEWAY IS SUFFICIENT IN EITHER DIRECTION.
7. NONE OF THE ABOVE LOTS LIE IN A SPECIAL FLOOD HAZARD AREA ACCORDING TO THE FLOOD HAZARD BOUNDARY MAP OF THE TOWN OF WILSONVILLE, COMMUNITY PANEL NO. 010404-0001A, DATED SEPT. 7, 1979.
8. PRIOR TO THE PLACEMENT OR CONSTRUCTION OF ANY BUILDINGS ON THE PARCELS SHOWN HEREON, OWNER MUST COMPLY WITH THE REGULATIONS OF THE SHELBY COUNTY HEALTH DEPARTMENT AND THE CITY BUILDING INSPECTIONS. ALL SEWAGE DISPOSAL WILL BE ONSITE SEWAGE DISPOSAL SYSTEMS.
9. ALL MONUMENTS NOT SET PRIOR TO THE APPROVAL OF THIS PLAT WILL BE SET ON ITS APPROVAL.
10. THE OWNERSHIP OF THE PROPERTY IS AS FOLLOWS: STINSON JOHN HILL
    D.B. 262, PG. 844
    D.B. 262, PG. 845

SCALE 1" = 50'

APPROVED: [signature] Chairman DATE: 4/12/00
WILSONVILLE ZONING BOARD

LEGEND

- ● = IRON PIN FOUND (SIZE SHOWN IS THE OUTSIDE DIAMETER)
- ■ = CONCRETE MONUMENT FOUND
- ⊙ = PK NAIL FOUND
- ◆ = RR SPIKE FOUND
- ○ = 1/2" REBAR SET WITH CAP STAMPED "WHEELER – RPLS 16165"
- □ = 4" DIAMETER CONCRETE MONUMENT SET WITH CAP STAMPED "WHEELER – RPLS 16165"
- ⊚ = PK NAIL SET WITH DISK STAMPED "RPLS 16165"
- ▲ = TRAVERSE POINT
- —U— = OVERHEAD UTILITY
- —X— = FENCE
- —O— = UTILITY POLE
- ( ) = RECORD
- NOT TO SCALE
- CENTERLINE
- PROPERTY LINE
- CONCRETE
- ESMT. = EASEMENT
- D.B. = DEED BOOK
- PG. = PAGE
- M.B.L. = MINIMUM BUILDING LINE
- O.D. = OUTSIDE DIAMETER
- P.B. = PLAT BOOK
- REF.MON. = REFERENCE MONUMENT
- C.P. = CRIMPED PIPE
- ROW = RIGHT OF WAY
- U & D = UTILITY & DRAINAGE
- ⋈ = WATER METER

NOTES:

1. THIS SURVEY WAS PERFORMED FOR JERRY HILL
2. THIS SURVEY WAS REQUESTED BY JERRY HILL
3. THE FIELD WORK WAS DONE BETWEEN 12/15/99 AND 2/2/00.
4. THE BEARINGS SHOWN HEREON ARE BASED ON THE HILL SUBDIVISION MAP, MAP BOOK 3, PAGE 142.
5. NO TITLE SEARCH WAS DONE BY THIS OFFICE.
6. NO EASEMENTS ARE SHOWN EXCEPT THOSE VISIBLE ON THE GROUND OR FURNISHED BY THE CLIENT.

RECORD MAP
STINSON HILL SUBDIVISION
IN THE NW 1/4 OF SEC. 6, TOWNSHIP 21 SOUTH, RANGE 2 EAST
SHELBY COUNTY, ALABAMA

WHEELER SURVEYING AND MAPPING
101 WEST COLLEGE
COLUMBIANA, ALABAMA 35051
PH 205/669-1107

I STATE THAT THIS SURVEY AND MAP MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN AL.

Sid Wheeler
SID WHEELER
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 16165

ALABAMA REGISTERED LAND SURVEYOR SID WHEELER — NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL

JOB NO. 049 | DATE 10/8/99 | DRAWN BY SFW | CHECKED BY | DRAWING NO. 99-049-1

20000413000121931 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/13/2000 10:05:14AM FILED/CERT

Inst # 2000-12193
04/13/2000-12193
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

BUSINESS RECORDS CORPORATION