

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,
Plaintiff,

v.

CLARENCE C. CRUMPTON, and wife
JEWELL CRUMPTON, Owners of the fee,
ANNETTE D. SKINNER, SHELBY
COUNTY TAX COLLECTOR;
and any and all unknown persons, firms,
entities or corporations holding or claiming
any right, title, interest in, lien or
encumbrance in and to the property
described in this Complaint,

Defendants.

CASE NO.

39-264

Inst # 2000-12186

04/13/2000-12186
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HHS 13.50

NOTICE of LIS PENDENS

TO THE HON. PATRICIA YEAGER FURMEISTER, JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA:

COMES NOW, the State of Alabama, by and through its Deputy Attorney General, and files herewith notice to all persons concerned that on the 3 day of April 2000 condemnation proceedings were commenced in the probate Court of Shelby County, Alabama, whereby said State of Alabama seeks to obtain certain public rights-of-way and other rights, and said proceedings are now pending.

The name of the property owner concerned together with the property sought to be condemned is set forth below:

Property Owner: Clarence C. Crumpton
Jewell Crumpton

TAX COLLECTOR Annette D. Skinner

Property described on Exhibit "A" attached hereto and made a part hereof as if fully set forth herein.

Description of above described property is taken from right of way map of Project STPAA-458 (1) of record in the Alabama Department of Transportation, and in the Office of the Judge of Probate of Shelby County, Alabama.

The title of the action and the case number thereof are as hereinabove designated.

STATE OF ALABAMA

BY: 

AYN TRAYLOR-SADBERRY
DEPUTY ATTORNEY GENERAL

STATE OF ALABAMA)
JEFFERSON COUNTY)

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

I hereby certify that the within Lis Pendens was filed in this office for record on the ____ day of _____, 2000, at _____ o'clock ____ m. and duly recorded as Instrument No. _____, and examined.

Judge of Probate

EXHIBIT A

A part of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, Section 14, Township 21 South, Range 3 West, identified as Tract No. 7, Project No. STPAA-458 (1), Shelby County, Alabama, and being more fully described as follows:

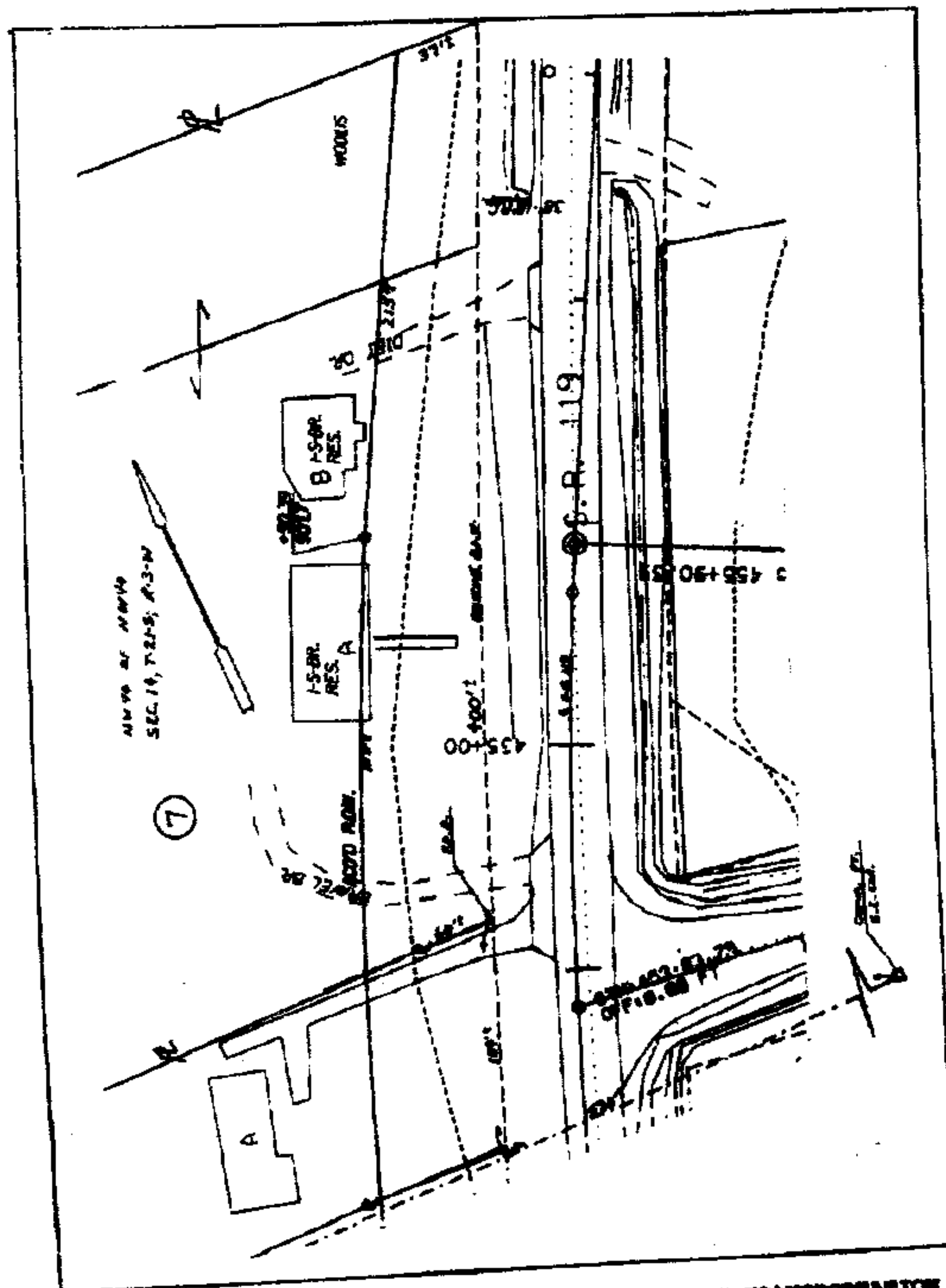
Commence at the southeast corner of said NW ¼ of NW ¼; thence west along the south line of said NW ¼ of NW ¼ a distance of 530 feet, more or less, to the present Northwest right of way line of Alabama Highway 119; thence Northeasterly along said right of way line a distance of 104 feet, more or less, to the south property line and the point of beginning of the property herein to be conveyed; thence continue northeasterly along said right of way line a distance of 400 feet, more or less, to the north property line; thence westerly along said property line a distance of 37 feet, more or less, to a point on a line which extends from a point that is 90 feet northwesterly of and at right angles to the centerline of said Project No. STPAA-458 (1) at P. T. Station 455+90.39 to a point that is 80 feet northwesterly of and at right angles to said centerline at Station 461+25; thence southwesterly a distance of 215 feet, more or less, to said point that is 90 feet northwesterly of and at right angles to the centerline of said Project No. STPAA-458 (1) at P. T. Station 455+90.39; thence southwesterly, parallel with said centerline, along a curve to the left (concave southwesterly), a distance of 193 feet, more or less, to the south property line; thence easterly along said property line a distance of 60 feet, more or less, to the point of beginning. Containing 0.444 acre more or less.

Inst # 2000-12186

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SHELBY COUNTY JUDGE OF PROBATE

05.31

500
500



TRACT NUMBER 7 ALABAMA DEPARTMENT OF TRANSPORTATION
OWNER: CLARENCE C. CRUMPTON PROJECT NO. STPA-458(1)
SHELBY COUNTY
TOTAL ACREAGE: 7.150 SCALE: 1" = 50'
R/W REQUIRED: 6444 DATE: 12-12-87
REMAINDER: 6.706 REVISED: 7-30-98