

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLARSTAR BANK, PEB
2000 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 7, 2000 executed by
CHARLES M. McLANEY, A MARRIED MAN AND ELAINE R. McLANEY, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 10, Block 2, according to the Map and Survey of Altadena Woods, First
Sector, as recorded in Map Book 10, Page 104 A & B, in the Probate Office of
Shibley County, Alabama; being situated in Shelby County, Alabama.

2000-12167

Commonly known as:
1924 CANADA CREST DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: APRIL 7, 2000

MORTGAGESOUTH, L.L.C.

On APRIL 7, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Mandy Duff County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA KY LARINE
MY COMMISSION EXPIRES Aug 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLARSTAR BANK, PEB
2000 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953

Inst # 2000-12168

04/12/2000-12168

02:12 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 196 9.50