

This instrument was  
prepared by:  
Julie Ennis

RELEASE OF LIEN

CL #9000012190  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 12, 1999 executed by UNITED HOMEBUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1999 Page 22373 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and JIM SANDERS Asst. Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 5TH day of APRIL, 2000.

LOT 28-B, OAK PARK

SouthTrust Mortgage Corporation  
BY: Walter R. Miller  
Vice President

ATTEST  
[Signature]  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 5TH Day of APRIL, 2000.

Please return to:  
SouthTrust Mortgage Corporation  
P.O. Box 532060  
Birmingham, Alabama 35253  
Attn: Construction Loans

[Signature]  
Notary Public  
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES AUGUST 20, 2003.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

04/12/2000-12134  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50

Inst # 2000-12134