THIS INSTRUMENT PREPARED BY: (NAME) Deb	bie Doakes
and the control of th	Compass Bank
·	15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA)	
	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
	· · · · · · · · · · · · · · · · · · ·
KNOW ALL MEN BY THESE PRESENTS, That	., Compass Bank, a corporation, does
hereby release from the lien of that	t certain mortgage executed by
Cornerstone Building Co., Inc., and Spra	tlin Construction Co., Inc., On
. 02/02/99 , which said mortgage	e was recorded in the office of the
Judge of Probate Court of <u>Shelby</u> Cour	nty, Alabama, in <u>Inst. # 1999/29040</u> ,
in the Probate Office. The following des	cribed and none other:
Lot 507, according to the Survey of Yello	owleaf Ridge Retates 5 th Sector se
TOU DOLL HOUSE THE DULY OF THEIR	CHICAL RIAGE MOCACES, J DECLOI, MA
recorded in Map Book 25, Page 132 in th	e Probate Office of Shelby County,
: : : Alebama, hadow ademakad da Ghalbu Caustur	Alabama
Alabama; being situated in Shelby County	, Alenema.
: : :	
Said mortgage shall continue in ful	l force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank,	a corporation, has caused these
presents to be executed this 6th day of	April , 2000 .
Compas By:	ss Bank A MILES
* - "-: " 	
· · · · · · · · · · · · · · · · · · ·	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
I, the undersigned Notary Public, in hereby certify that John M. McOueen Compass Bank, a corporation, is signed to is known to me, acknowledge before me on the contents of the instrument as such	whose name as <u>Vice President</u> of the foregoing instrument, and who this date that, being informed of

executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of April.

FORM No. 99/33-1216 REV. 7/79

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MY COMMISSION EXPIRES JUNE 2, 2003

Notary Public Debbie Ann Doakes

04/12/2000-12095 11:19 AM CERTIFIED SHELDY COUNTY JUDGE OF PRODATE 001 NHS 8.50