Lesley A. Gunter 906 5th Avenue, SW Alabaster, Alabama 35007

This instrument was prepared by

C. STEPHEN TRIMMIER 2737 Highland Avenue South Birmingham, Alabama 35205

WARRANTYDEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON

COUNTY

That in consideration of

EIGHTY-EIGHT THOUSAND TWO HUNDRED & 00/00 (\$88,200.00) DOLLARGE

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged Larry Jason Harris and wife, Pamela Harris and Larry Henry Harris a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Lesley A. Gunter

04/11/2000-11958 Dis47 PM CERTIFIED MELBY COUNTY NINCE OF PRODUCE 10.30 081 1915

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY

County Alabama, to-wit

LOT 8, BLOCK 2, ACCORDING TO J.G. LACKY SURVEY, AS RECORDED IN MAP BOOK 3, PAGE 113, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

This conveyance and the warranties hereinafter contained are made subject to any and all restrictions, easements, covenants and rights-of-way affecting said described property.

THE ABOVE MENTIONED PROPERTY IS NOT THE HOMESTEAD OF LARRY HENRY HARRIS NOR HIS SPOUSE.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators, covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above, that I (we) have a good right to sell and convey the same as aloresaid; that I (we) will and my (our) heirs, executors and administrators, shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons

day of	in witness whereof, March	We	have hereunto set	our 2000	hand(s) and sea!(s), this	22nd	
			(Seal)	مست آمه	rry Jasop Harris	11113	(Seal)
	<u></u>		(Seal)		Honry Harris	Spa-5	(Seal
			(Seal)		Mula Par mela Harris	162	(Seal
	·	w	(Seal)				, (Seal

STATE OF ALABAMA

same bears date

General Acknowledgment

COUNTY **JEFFERSON** , a Notary Public in and for said County, in said State hereby certify that the undersigned Larry Jason Harris and wife, Pamela Harris and Larry Henry Harris

are

signed to the foregoing conveyance, and who whose name(s) this day, that, being informed of the contents of the conveyance they

known to me, acknowledged before me un executed the same voluntarily on the day the

22nd

Given under my hand and official seal this 22nd

day of

March

2000