Recording requested by: WESTERN THRIFT AND LOAN Inst # 2000-11729 After Recording Return To: PEELLE MANAGEMENT CORPORATION 04/12/39 PA LERTIFIED ASSIGNMENT JOB #90603 P.O. BOX 1710 SHELBY COUNTY JUDGE OF PROBATE CAMPBELL, CA 95009-1710 1-408-866-6868 8.50 ooi MAS SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE 01-17 Alabama FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to 🖈 , executed by April 28, 1999 all beneficial interest under that certain Mortgage, dated GLENDA F. BYRD, AN UNMARRIED WOMAN THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 , Mortgagor, , in the Office of the County as Instrument No. 1999-23382 on 6/3/99 and recorded ALABAMA County, State of SHELBY Recorder of Legal description of property: LOT 5-A, BLOCK 3, ACCORDING TO A SURVEY OF BRECKENRIDGE PAARK, AS RECORDED IN MAP BOOK 10, PAGE 44, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, **ALABAMA** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Corporation: WESTERN THRIFT AND JOAN 456 W. San Jose Avenue Suite B AAA-99-0000133 App No. Claremonts CA-91 Assignment Date: 6/2/99 Mark J. Hollander/Director Title: Los Angeles California , COUNTY OF STATE OF personally appeared before me, Nicholas A. Martinez 6/2/99 Mark J. Hollander

Assignment Date: 6/2/99

Title: Mark J. Hollander/Director

STATE OF California COUNTY OF Los Angeles }ss:

On 6/2/99 before me, Nicholas A. Martinez personally appeared

Mark J. Hollander

[XX personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NCHOLAS A MARINEZ Commission # 108039 Notary Rubbo — Collomics Los Angeles County

Nicholas A. Martinez

Title One Energizer!™ #AL\_ASSN (9/11/97)